

# Iklil Sharif

The Sublime connection between *Seerat* and *Salawaat*



by Taha Ahmed Khan Qadri

Version 1.0 (Desktop Edition)

Release Date: 25 July 2020

POC Version on: 19 Oct 2019

© Taha Ahmed Khan

Latest version can be downloaded  
from following websites and links

[www.iklilsharif.com](http://www.iklilsharif.com)

Social links:

[Twitter](#) | [Instagram](#) | [Facebook](#)

[Archive](#) | [Tumblr](#) | [Wordpress](#)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ  
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

Iklil Sharif translates as the 'Noble Crown', Iklil is also one of the blessed name of Sayyidina RasoolAllah ﷺ as listed in *Dalail al-Khairaat*

## Preface

This unique book presents various aspects of *Seerat* of Sayyidina RasoolAllah ﷺ coupled with a related *Salawaat* (*Durood sharif*). At one end great Scholars of Islam (*Muhaddiseen, Muffasssireen, Ulema*) collected, organized and compiled narrations on the *Seerat* and *Shamail* of Sayyidina RasoolAllah ﷺ in books such as Bukhari Sharif, Muslim Sharif, Shifa Sharif etc and at the other end Scholars especially Sufi saints (*Mashaiq-e-Tariqat*) compiled various Salawaat based on these narrations which can be found in books like Dalail al-Khairat, Awa'il al-Khairat etc. What I tried to accomplish was to make connection between these Narrations and Salawaats. As of now this book contains only those Ayats, Hadith, Narrations and Events for which I was able to find related Salawaat. This book is continuous work in progress, InShaAllah new versions will be released frequently, please check our [website](#) for the latest version. It is available both in Desktop and Mobile editions. Alhamdulillah, Version-1 of this book was completed on 24 July 2020. If you find any mistake or error please let me know using Email or Social media account listed below.

Taha Ahmed Khan Qadri

S/O Mawlana Ahmed Shah Khan Qadri

Hyderabad, Telangana, India.

[Twitter](#) / [Facebook](#) / [Email](#)

## Table of Contents

Part 1.....	9
First Creation, Nur.....	10
Covenant from Prophets.....	11
First and Last.....	12
Letters of His ﷺ Blessed Name.....	13
Nur in the forehead of Hazrat Adam ﷺ.....	14
Dua of Hazrat Ibrahim ﷺ.....	15
His ﷺ mention in previous scriptures.....	16
Forgiven Ummati of Hazrat Musa ﷺ.....	18
Good-tidings of Hazrat Esa ﷺ.....	19
Pure Origin.....	20
His ﷺ Birth / Milad.....	22
Nasab / Lineage.....	23
Childhood.....	24
Rain.....	24
Clouds Shade.....	26
Salutation by Stones.....	27
Revelation of Quran.....	28
Last Prophet, the Seal.....	30
Hanif.....	31
Sign of Prophethood ; Splitting of Moon.....	32

Clear Proof.....	33
Islam Spreads.....	34
Generosity.....	34
A Jewish boy embraced Islam.....	35
A Jew embraced Islam.....	36
Answer of Lizard.....	38
Meraj un Nabi ﷺ.....	39
Isra wa Meraj.....	39
Start of the journey.....	40
Buraq.....	41
Imam of Prophets.....	42
Seven Heavens.....	43
Raf-Raf.....	45
Two-bow lengths.....	46
Sacred Sight.....	47
Bright Star.....	49
Migration / Hijra.....	50
Cave of Mount Thawr.....	52
Change of Qibla.....	53
Battles.....	55
Battle of Badr.....	56
Battle of Uhud.....	57
Bai'atur-Ridwaan.....	58
Battle of Khaibar.....	59

Entering Makkah after conquest.....	60
Providing Safe Haven.....	61
Clearing the Ka’ba.....	62
His ﷺ Blessed Grave.....	63
Qayamat and other events.....	65
First to rise.....	65
Leader of children of Adam ﷺ.....	66
Maqam al Mahmood.....	67
Banner of Praise.....	68
Glad-tidings.....	68
Intercession.....	69
Sought-for Intercessor.....	70
Water-basin, al Kauthar.....	74
Master of Paradise.....	75
Part 2 — Some of His ﷺ Blessed Characteristics.....	77
Great Character.....	78
Character of Prophet was the Quran.....	79
Merciful-Hearted.....	80
Truthful.....	81
Most Grateful.....	81
Bravest among all.....	82
Leadership and Administration.....	83
Silence.....	84
Most Generous.....	84

Shyness and Modesty.....	85
Best of Mankind.....	86
His ﷺ Eloquence and sound Arabic.....	87
Jawami-u al Kalim.....	88
Part 3 — His ﷺ Mercy.....	89
Mercy to all worlds.....	90
The Compassionate, The Merciful.....	91
Prophet ﷺ of Mercy.....	92
Friend of Poor.....	93
Lover of Poor and Destitute.....	94
Lifter of Sorrow.....	96
Children and Elders.....	97
Mercy towards Animals.....	99
Birds.....	99
Cat.....	100
Camel.....	101
Deer.....	102
Part 4 — Some of His ﷺ Special Qualities and Lofty Stations.....	103
Beloved of Allah.....	104
Distributor of Bounties.....	104
The Chosen One.....	106
Basheer Nazeer.....	107
Blessings Upon Him ﷺ.....	108
Ummi.....	109



Knowledge.....	110
Wisdom.....	112
Leader of Messengers.....	113
His ﷺ speech is revelation.....	114
Mawla.....	115
Clear Light.....	116
Radiant Dawn.....	117
Treasure of Secrets.....	118
Abdaal.....	119
Part 5 — Love for Him ﷺ.....	120
Faith.....	121
Most Beloved.....	122
Palm-Tree.....	123
Fidaka.....	124
Coolness of Eyes.....	127
Part 6 — Hilya Sharif.....	129
He ﷺ is Noor.....	130
Blessed body.....	131
Blessed Face.....	132
Noor of his ﷺ face.....	133
Blessed Head.....	134
Blessed Forehead.....	134
Blessed Eyes.....	135
Kuhl Eyes.....	135

Blessed Sight.....	136
Blessed Eyebrows.....	138
Blessed Eyelashes.....	138
Blessed Cheeks.....	139
Blessed Ears.....	139
Blessed Mouth.....	140
Blessed Beard.....	141
Blessed Chest.....	142
Blessed Heart.....	143
Coolness of His ﷺ Palm.....	144
Seal of Prophethood.....	145
Blessed Height.....	145
Fragrance.....	146
The Crown.....	148
Blessed Sandals.....	148
Part 7 — Some of His Miracles ﷺ.....	150
Possessor of Miracles.....	151
I See You.....	152
Help Me.....	153
Glorification of Food.....	154
Pebbles.....	155
Fruits.....	156
Water.....	157
Stick to Sword.....	158

Prostration of trees.....	159
Drought.....	160
Repeller of disease.....	161
Healer of Sickness.....	162
The body became perfumed.....	163
Part 8 — His ﷺ Family and Sahaba.....	164
His ﷺ Pure Wives.....	165
Sayyidah A'isha ؓ.....	167
His ﷺ Blessed Sons.....	168
His ﷺ Blessed Daughters.....	169
Ahle Bayt ؓ.....	170
Sayyidah Fatima Zahra ؓ.....	172
Sayyidah Zainab ؓ.....	173
Sahaba Ikraam ؓ.....	174
Sayyidina Abu Bakr Siddiq ؓ.....	175
Sayyidina Umar Farooq ؓ.....	176
Sayyidina Usman Ghani ؓ.....	177
Sayyidina Ali Murtaza ؓ.....	178
Rightly-Guided Caliphs ؓ.....	180
Hasnain Karimain ؓ.....	182
Ashra e Mubbasshira ؓ.....	184
Rolled-up His ﷺ Sleeves.....	186
Part 9 — Some of His ﷺ Possessions.....	187
Cloak.....	188

Camel.....	189
Sword.....	190
Part 10 — Seerat after Wisaal.....	191
Forgiveness for the visitor of the Blessed Shrine.....	192
Abd al-Qadir Jilani ؒ saw RasoolAllah ﷺ.....	194
The Prophet ﷺ confers a sanctified robe.....	195
Bibliography.....	196

## Part 1

## First Creation, Nur

Imam Abdur Razzaq رحمته الله (teacher of Imam Bukhari رحمته الله) in his *Musannaf* narrates a Hadith from Sayyiduna Jabir bin Abdullah رضي الله عنه in which Sayyiduna RasoolAllah ﷺ stated,

O Jabir! Most certainly Allah ﻻ ﻳُﺨﺎﻟَﻒُ ﻫِﻲَ ﻋِﻠَﻤُﻪُ created the Nur (light) of your Nabi ﷺ before anything else. Then, when He decided to create the world, He divided the Nur of your Nabi ﷺ into four portions. From the first portion, He created the Qalam of destiny, from the second, the Lawh Mahfuz, from the third, the Divine portions. From the first portion, He created those Angels who are the bearers of the Arsh, from the second, the Divine Chair and from the third, the rest of the Angels.

- Imam Abdur Razzaq : *Musannaf Abdur Razzaq*
- Imam Ibn Hajar al-Haytami : *Fatawa Hadithiyyah*
- Imam Ahmad al-Qastallani : *Mawahib al-Ladunniya*
- Shaykh Abd al-Haqq Muhaddith Dehlawi : *Madarij an-Nabuwwah*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ السَّابِقِ لِلْخَلْقِ نُوْرُهُ وَعَلٰى اٰلِهٖ وَصَحْبِهٖ وَسَلِّمْ

O Allah, bless our master Muhammad, whose light preceded all creation, and  
bless his family and Companions and grant them peace

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ فَاضَتْ مِنْ نُوْرِهِ جَمِيعُ الْاَنْوَارِ

O Allah, bless the one from whose light all lights overflowed

## Covenant from Prophets

Allah ﷻ says in Qur'an:

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ ۖ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي ۖ قَالُوا أَقْرَرْنَا ۖ قَالَ فَاشْهَدُوا ۚ وَإِنَّا مَعَكُمْ مِنَ الشَّاهِدِينَ

And, (O Beloved, recall) when Allah took a firm covenant from the Prophets: 'When I give you the Book and Wisdom, and then there comes to you the Messenger (who is exalted in glory above all and) who shall validate the Books you will have with you, you shall then, most certainly, believe in him and most surely help him.' Allah said: 'Do you affirm, and on this (condition) hold fast to My heavy covenant?' All submitted: 'We affirm.' Allah said: 'Bear witness then, and I am also with you amongst the witnesses.'

- Qur'an Sharif, *Aale Imran* (3:81)
- English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، الَّذِي اَخَذْتَ عَلَى اَنْبِيَائِكَ مِيثَاقًا بِنَصْرِهِ وَعَلَى اٰلِهِ  
وَسَلِّمْ

O Allah bless our master Muhammad, the one for whose sake You took a pledge from Your prophets to give him victory and bless his family and send greetings of peace

## First and Last

Abu Hurayra رضي الله عنه narrates that Sayyidina RasoolAllah ﷺ said:

I was the first of the prophets to be created, and the last of them to be sent.

- Imam al-Daylami : *Musnad al-Firdous*
- Imam Ibn Kathir : *Tafsir al-Quran al-Azim*
- Imam al-Munawi : *Fayd al-Qadir*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ فِي الْاَوَّلِيْنَ. وَصَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ فِي الْاٰخِرِيْنَ. وَصَلِّ  
عَلٰى سَيِّدِنَا مُحَمَّدٍ فِي النَّبِيِّيْنَ. وَصَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ فِي الْمُرْسَلِيْنَ

O Allah, bless our master Muhammad among the first, and bless our master  
Muhammad among the last, and bless our master Muhammad among the  
Prophets and bless our master Muhammad among the Messengers



## Letters of His ﷺ Blessed Name

Allah ﷻ created the creation for the sake of Muhammad ﷺ, and in his shape. The shape of Adam ﷺ and his children is created in the form of the name of Muhammad ﷺ. The roundness of their heads comes from the Arabic letter *Meem*. The two arms hanging down from each side are each in the form of letter *Ha*. The belly is like the second *Meem* in the writing of Muhammad ﷺ, and the legs spread apart is from the Arabic letter *Daal*. Thus Allah ﷻ wrote the name of his beloved in the shape of humankind.

- Shaykh Mohiuddin ibn Arabi : *Shajarat al-Kawn*

اَللّٰهُمَّ صَلِّ عَلٰى مِيْمِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ

O Allah, bless the Meem of our master Muhammad and his family

اَللّٰهُمَّ صَلِّ عَلٰى حَاِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ

O Allah, bless the Ha of our master Muhammad and his family

اَللّٰهُمَّ صَلِّ عَلٰى مِيْمِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ

O Allah, bless the Meem of our master Muhammad and his family

اَللّٰهُمَّ صَلِّ عَلٰى دَالِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ

O Allah, bless the Daal of our master Muhammad and his family

## Nur in the forehead of Hazrat Adam ﷺ

The truth is that the angels were ordered to prostrate to Hazrat Adam ﷺ because the Nur of the Holy Prophet ﷺ was in the forehead of Adam ﷺ

· Imam Fakhr-ud-din Razi : *Tafsir al-Kabir*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِى مِنْ اَجَلِ اَنْوَارِهِ الْمُتَبَارِكَةِ سَجَدَتْ لِاَدَمَ  
الْمَلَائِكَةُ

O Allah bless our master Muhammad, whose blessed Nur was present in  
Adam due to which angels prostrated him

## Dua of Hazrat Ibrahim ؑ

Allah ﷻ says in Qur'an:

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ  
الْعَزِيزُ الْحَكِيمُ

O our Lord, and send amongst them a Messenger from themselves, that he may recite to them Your verses and teach them Your Book, and sound knowledge (wisdom) and purify them well. Surely, only You are the Most Dominant, the Most Wise.

- Qur'an Sharif, *al-Baqara* (2:129)
- English translation : *Kanz-ul-Imaan*

Sayyidina RasoolAllah ﷺ said: “I am the supplication of my father Ibrahim ؑ”

- Imam al-Hakim : *Mustadrak ala Sahihayn*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ ، دَعْوَةَ اَبِيهِ اِبْرَاهِيْمَ

O Allah exalt our master Muhammad the answer to the prayer of his ancestor  
Ibrahim

## His ﷺ mention in previous scriptures

Allah ﷻ says in Qur'an:

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ

Those who will obey this Messenger; who is untutored. The Conveyor of the unseen news, whom they will find mentioned in the Tauraat and Injeel (which is) with them.

- Qur'an Sharif, *al-A'raf* (7:157)
- English translation : *Kanz-ul-Imaan*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، الْمُبَشِّرِ بِهِ فِي التَّوْرَةِ وَالْإِنْجِيلِ

O Allah, bless our master Muhammad, news of whom was given in the Torah and Injeel

Ata ibn Yasir said, "I met Abdullah ibn Amr ibn al-As and said, Tell me about the attributes of the Messenger of Allah ﷺ that have been revealed in the Torah."

He replied, Certainly! By Allah. He is also described in the *Torah* with some of his attributes mentioned in *Quran*, O (Esteemed) Prophet ! Surely, We have send you as a Witness, a Bearer of glad tidings and a Warner, and a protection for the unlettered. You are My slave and Messenger. I have named you *al-Mutawakkal* (the trustworthy one) who is not vicious, harsh and loud

in the markets. He does not avenge a wrongdoing with the same; rather he avoids and forgives. Allah will not take him back to Himself until He straightens His misguided community through him so that they affirm the One of Allah, 'There is no God but Allah.' Likewise, through him He will open blind eyes, deaf ears and locked (polluted) hears.

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam Ahmad bin Hanbal : *al-Musnad*
- Imam al-Darimi : *al-Sunan*

We find in another hadith that, the Messenger of Allah ﷺ told us about the way he was described in the Torah: “My slave, Ahmad, the Chosen, born in Makka, who will emigrate to Madina (or he said Tayyiba), his community will be those who praise Allah in every state.”

- Qadi Iyaz : *ash-Shifa*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، الَّذِي جَاءَ نَعْتُهُ فِي كُتُبِ السَّابِقِينَ

O Allah, bless our master Muhammad, whose description came in the scriptures of the previous religious communities.

## Forgiven Ummati of Hazrat Musa ؑ

Among the Bani Isra'eel, there was a person who committed grave sins all his life. When he died, the people threw his body in garbage and did not even offer his funeral prayer.

Allah ﷻ commanded Musa ؑ through revelation to offer his funeral prayer.

Hazrat Musa ؑ said, "O My Lord ! My people are a witness that this person committed grave sins throughout his life."

Allah ﷻ said, "He indeed did commit sins. But when he used to read the name of Muhammad ﷺ in Tauraat, he used to kiss it and place it over his eyes. It is due to this deed that I forgive all his sins."

- Imam Salihi : *Subul al-Hudaa*
- Imam Jalal-ud-din Suyuti : *Khasais al-Kubra*
- Imam Abu Nu'aym al-Isfahani : *Hilyat al-Awliya*
- Imam Yusuf al-Nabhani : *Hujjat-Allahi ala al-Alamin*

صَلَّى اللّٰهُ عَلَى سَيِّدِنَا أَحْمَدَ وَآلِهِ وَسَلَّمَ

Blessings of Allah be on our master Ahmad and his family and grant them  
peace

صَلَّى اللّٰهُ عَلَى سَيِّدِنَا أَحْمَدٍ وَآلِهِ وَسَلَّمَ

Blessings of Allah be on our master Aheed and his family and grant them  
peace

Some of the names of RasoolAllah ﷺ that were mentioned in Tauraat (Torah) was Ahmad and Aheed according to *ash-Shifa*

### **Good-tidings of Hazrat Esa ﷺ**

Sayyidina RasoolAllah ﷺ said: " I am the supplication of my father Ibrahim ؑ, and the good tidings of my brother Esa ﷺ. The night I was delivered my mother saw a light that lit the castles of Damascus so that she could see them."

- Imam al-Hakim : *Mustadrak ala Sahihayn*
- Imam Ahmad bin Hanbal : *al-Musnad*
- Imam al-Bayhaqi : *Dala'il al-Nubuwwah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ بُشْرَى عِيسَى

O Allah, send peace and blessings upon our master Muhammad, the good-tidings of Esa

## Pure Origin

Sayyidina RasoolAllah ﷺ said:

"I was born from my mother and father without being marred by any of evils of the period of ignorance. From Adam ﷺ to my mother and father, every preceding member of lineage was conceived by none other than religiously legal marriage, never from fornication"

· Imam Ibn Kathir : *al-Bidaya wa-n-Nihaya*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، شَرِيفِ الْأَبَاءِ وَالْجُدُودِ

O Allah bless our master Muhammad, of noble ancestors and forefathers

The ayah "And rely on the Almighty, the Merciful, who sees you when you rise up, and your descending among those who fall prostrate in worship", (*al-Shuara*, 217-219) was understood by a number of commentators, including Ibn Abbas رضي الله عنه, as a reference to the descent of the Blessed Prophet ﷺ through his ancestors, all of whom were men of utmost piety; that is until reaching him, the light of the Prophet ﷺ was transmitted only through those who fell prostrate to Allah.

· Imam al-Qurtubi : *Tafsir al-Qurtubi*



Sayyidina RasoolAllah ﷺ said:

"From amongst the sons of Ibrahim عليه السلام, Allah ﷻ choose Ismail عليه السلام. From the sons of Ismail He chose the sons of Kinana and from the sons of Kinana He chose the Quraysh. From the sons of Quraysh He chose the sons of Hashim (Bani Hashim). From the sons of Hashim he chose AbdulMuttalib and from the sons of AbdulMuttalib He chose me"

- Imam Muslim : *Sahih Muslim*
- Imam Tirmidhi : *Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأَصِيلِ

O Allah, bless our master Muhammad, the Prophet of pure origin

## His ﷺ Birth / Milad

Sayyidina RasoolAllah ﷺ was born..in the year of the [Attack of the] Elephants

· Imam Ibn Sayyid an-Nas : *Nur al-Uyun*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي وُلِدَ عَامَ الْفِيلِ

O Allah bless our master Muhammad who was born in the year of Elephants

It is narrated on the authority of Irbaadh bin Saariya رضي الله عنه, he says: The mother of the Holy Prophet ﷺ saw that at the time of the birth of the Holy Prophet ﷺ such a radiance issued forth that the palaces of Syria could be seen.

· Imam Ahmad bin Hanbal : *al-Musnad*

اللَّهُمَّ صَلِّ عَلَى ظُهُورِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah, bless the appearance of our master Muhammad and his family

## Nasab / Lineage

He is Muhammad ﷺ the son of Abdullah, the son of Abd al-Muttalib, the son of Hashim, the son of Abd Manaf, the son of Qusayy, the son of Kilab, the son of Murrah, the son of Ka'ab, the son of Lu-ayy, the son of Ghalib, the son of Fihr, the son of Malik, the son of Nadr, the son of Kinanah, the son of Khuzaymah, the son of Mudrikah, the son of Ilyas, the son of Muḍar, the son of Nizar, the son of Ma-add, the son of Adnan.

Genealogists are in agreement until Adnan, and beyond him up until Sayyiduna Adam ﷺ, there is a keen disagreement.

· Imam Ibn Sayyid an-Nas : *Nur al-Uyun*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ بْنِ عَبْدِ اللَّهِ بْنِ عَبْدِ الْمُطَّلِبِ بْنِ هَاشِمِ بْنِ عَبْدِ مَنَافٍ بْنِ قُصَيٍّ بْنِ كِلَابٍ بْنِ مُرَّةَ بْنِ كَعْبٍ بْنِ لُؤَيٍّ بْنِ غَالِبٍ بْنِ فَهْرٍ، ابْنِ مَالِكٍ بْنِ النَّضْرِ ابْنِ كِنَانَةَ ، ابْنِ خُزَيْمَةَ ابْنِ مُدْرِكَةَ ابْنِ الْيَاسِ ابْنِ مُضَرَ، ابْنِ نِزَارٍ، ابْنِ مَعَدٍ، ابْنِ عَدْنَانَ، رِضْوَانُ اللَّهِ تَعَالَى عَلَيْهِمْ أَجْمَعِينَ

O Allah, send peace and blessings upon our master Muhammad son of Abdullah son of Abdul-Muttalib son of Hashim son of Abdul-Manaf son of Qusayy son of Kilab son of Murrah son of Ka'ab son of Lu'ayy son of Ghalib son of Fihr son of Malik son of Nadar son of Kinannah son of Khuzaymah son of Mudrikah son of Ilyas son of Mudar son of Nizar son of Ma'add son

of Adnan, may Allah be pleased with them all

## **Childhood**

### **Rain**

Narrated by Julhama bin Urfata :

I came to Makka during the time of drought. The Quraysh told Hazrat Abu Taalib, “The whole region is in the grip of drought. Please come and make dua for rains.”

Abu Taalib came out and he was accompanied by a small boy (i.e RasoolAllah ﷺ) so beautiful that he looked like the sun shining out from dark clouds. The boy was surrounded by other children.

Hazrat Abu Taalib held the boy and placed his back against Kaaba and pointed towards the boy with his fingers. At that time there were no clouds in the sky. Suddenly the clouds gathered and it started raining heavily and prosperity spread everywhere.

At this Abu Taalib quoted these couplets :

“The fair skinned boy by whose blessed face the rain is sought

Who is the protector of widows and orphans

Whose refuge is sought by the people of Banu Hashim against destruction

Due to him they (i.e Banu Hashim) are in prosperity.”

- Imam Halabi : *Seerah al-Halabiyah*
- Imam Jalal-ud-din Suyuti : *Khasais al-Kubra*

اَللّٰهُمَّ صَلِّ صَلَاةً كَامِلَةً وَسَلِّمْ سَلَامًا تَامًّا عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِي يُسْتَسْقٰى الْغَمَامُ  
بِوَجْهِهِ الْكَرِيْمِ وَعَلٰى اٰلِهِ وَصَحْبِهِ

O Allah, send a perfect prayer and complete greeting of peace upon our  
master Muhammad the one by whose noble face the clouds give rain and  
upon his Family and Companions

## Clouds Shade

Sayyidina Ata bin Abi Rabah narrates from Sayyidina Abdullah Ibn Abbas ؓ:

In childhood, RasoolAllah ﷺ went out with his foster sister Hazrata Sheema j at noon time. Sayyidah Haleema ؓ searched for them and found them. She asked, “Why did you take him out in this heat?”

Hazrata Sheema ؓ replied, “Mother ! Brother does not feel the heat. I saw that a cloud shaded him and wherever he moved, the cloud moved along with him.”

· Imam Jalal-ud-din Suyuti : *Khasais al-Kubra*

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ كَانَ تُظِلُّهُ الْغَمَامَةُ

O Allah, bless the one whom the clouds shade

## Salutation by Stones

Narrated Hazrat Jabir رضي الله عنه,

The Prophet ﷺ said, “I know a rock in Makkah that used to salute (give salaams) to me before I received the revelation, I still know it now.”

- Imam Muslim : *Sahih Muslim*
- Imam Tirmidhi : *Jami' at-Tirmidhi*
- Imam Ahmad bin Hanbal : *al-Musnad*
- Imam Ibn Hibban : *Sahih Ibn Hibban*

اللَّهُمَّ صَلِّ عَلَى مَنْ سَلَّمَ عَلَيْهِ الْأَحْجَارُ

O Allah, bless the one whom the stones greeted

## Revelation of Quran

It is narrated in the Sahih of Bukhari and Muslim on the authority of Sayyidah A'isha رضي الله عنها who said:

"The first revelation to visit the Messenger of Allah ﷺ came in the form of visions in his sleep. He would not see a vision except that it came with the clarity of the sunrise. Then, solitude became beloved to him, and he so would go alone to the cave of Hira and worship there for many nights, taking provisions with him. The truth came to him when he was in the cave of Hira.

The angel came to him, and said: "Read!"

He said: "I cannot read."

The Prophet ﷺ said: 'So he took hold of me, and embraced me, until he had reached the limit of my endurance, and then released me, and said: "Read."

I said: "I cannot read."

So he took hold of me, and embraced me again, until he had reached the limit of my endurance, and then released me, and said: "Read."

I said: "I cannot read."

He took hold of me and embraced me a third time, and then released me, and said:

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ \* خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ \* اقْرَأْ وَرَبُّكَ الْأَكْرَمُ \* الَّذِي عَلَّمَ بِالْقَلَمِ \*  
عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ

"Read: In the name of your Lord Who created; created man



from a clot. Read; and your Lord is the Most Bounteous; who taught with the pen...taught man that which he knew not.” (al-Alaq, 1-5)

- Imam Bukhari : *Sahih al-Bukhari*
- Imam Muslim : *Sahih Muslim*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ مَنْ هُوَ اُنْزِلَ عَلَيْهِ الْقُرْآنُ وَعَلَىٰ آلِهِ كَذٰلِكَ

O Allah send prayers, peace and blessings upon whom the Quran was revealed and likewise also upon his family

## Last Prophet, the Seal

Anas bin Malik رضي الله عنه narrates from the Prophet ﷺ who said: The Messengership and Prophethood have ended and there will be no Messenger and Prophet after me.

- Imam Tirmidhi : *Jami' at-Tirmidhi*
- Imam Ahmad Ibn Hambal : *al-Musnad*
- Imam al-Hakim : *Mustadrak ala Sahihayn*

اللَّهُمَّ صَلِّ عَلَى النَّبِيِّ الْخَاتِمِ

O Allah, bless the Prophet, the Seal

اللَّهُمَّ صَلِّ عَلَى الرَّسُولِ الْخَاتِمِ

O Allah, bless the Messenger, the Seal

## Hanif

Allah ﷻ says in Qur'an:

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۖ وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Then we sent to you (O Beloved) the revelation that, 'Follow the religion of Ibrahim, who was separate from all falsehood, and was not a polytheist.'

- Qur'an Sharif, *an-Nahl* (16:123)
- English translation : *Kanz-ul-Imaan*

The Blessed Prophet ﷺ states:

"I was sent with the forbearing Hanif religion."

- Imam Ahmad bin Hanbal : *al-Musnad*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ ، ذِي الْمِلَّةِ الْحَنِيفِيَّةِ

O Allah, bless our master Muhammad, who came with a primordial  
monostheistic way

## Sign of Prophethood ; Splitting of Moon

The Hadith of the splitting of the moon is present in *Sahih Bukhari, Kitab ut Tafseer*.

Hadhrat Anas رضي الله عنه says: “The people of Makkah requested the Holy Prophet ﷺ to show them a sign of His Prophethood. The Holy Prophet ﷺ split the for moon them.

· Imam al-Bukhari : *Sahih al-Bukhari*

Narrated by Sayyidina Abdullah ibn Masood رضي الله عنه :

The event of splitting of the moon took place during the time of RasoolAllah ﷺ. One part went below the mountain and another part was visible above the mountain. RasoolAllah ﷺ then said, “O Allah ! Be witness.”

· Imam al-Bukhari : *Sahih al-Bukhari*

· Imam Muslim : *Sahih Muslim*

اللَّهُمَّ صَلِّ عَلَى مَنْ انْشَقَّ لَهُ الْقَمَرُ

O Allah, bless the one for whom the moon was split

## Clear Proof

Allah ﷻ says in Qur'an:

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْبُشْرِ كَيْنَ مُنْفَكَيْنَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ،  
رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً

The disbelieving People of the Book and the polytheists were not going to leave their religion until clear proof comes to them. Who is that (clear proof)? He is the Messenger of Allah, that he recites the Pure Scriptures.

- Qur'an Sharif, *al-Baiyinah* (98:1,2)
- English translation : *Kanz-ul-Imaan*

اَللّٰهُمَّ صَلِّ عَلٰى صَاحِبِ الْبَيِّنَاتِ

O Allah, bless the possessor of clear signs

## Islam Spreads

### Generosity

Hadhrat Anas رضي الله عنه says, "Whatever He ﷺ was asked, He gave." Once the Holy Prophet ﷺ gave a person all the goats of a valley. That person went back and announced in his tribe: "O people embrace Islam, Muhammad ﷺ grants so much that there is no danger of starvation."

· Imam Muslim : *Sahih Muslim*

اَللّٰهُمَّ صَلِّ عَلٰى الْمَوْصُوْفِ بِالْكَرَمِ وَالْجُوْدِ

O Allah, bless the one ascribed by nobility and generosity

## A Jewish boy embraced Islam

Narrated Anas رضي الله عنه:

A young Jewish boy used to serve the Prophet ﷺ and he became sick.

So the Prophet ﷺ went to visit him.

He sat near his head and asked him to “embrace Islam.”

The boy looked at his father, who was sitting there; the latter told him to obey Abdul-Qasim and the boy embraced Islam. The Prophet ﷺ came out saying: “Praises be to Allah Who saved the boy from the Hell-fire.”

• Imam al-Bukhari : *Sahih al-Bukhari*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، الرَّشِيدِ الْمُرْشِدِ ، الْمُقَرَّبِ لِلْجَنَّةِ وَمِنَ النَّارِ مُبْعِدِ  
وَعَلَى آلِهِ وَسَلَّمَ

O Allah bless our master Muhammad, the guide, the rightly guided, who  
brings people closer to Paradise and pushes them away from the Fire and  
bless his family and grant them peace

## A Jew embraced Islam

Once a Jewish man to whom the Prophet ﷺ was in debt came to him. Even though the debt was not overdue, the man began to pull the Prophet's ﷺ cloak until his noble neck became red. "Give me what you owe me!" he demanded. "Banu Hashim are known to be people who delay repaying their debts!"

Sayyidina Umar ؓ stood up and said, "Give me permission to kill him, O Messenger of Allah ﷺ."

"He and I are in need of other than this behavior from you," the Prophet ﷺ replied. "Instruct him to ask for what is his in a good way and instruct me to give him his due in a good way, and know that the time for repayment has not yet come – there are three days left. Go, Umar, and give him what he is owed and give him an extra twenty measures for having frightened him." So Sayyidina Umar ؓ took him and gave him his due, along with an extra twenty measures.

The man said to Sayyidina Umar ؓ: "I only acted as I did because I read the description of the Messenger of Allah ﷺ in the Torah and I found in him all the qualities mentioned except for two: forbearance, and that if he is treated with extreme rudeness he only increases in forbearance. Today I have seen these two qualities in him, and I will now become Muslim. Give this money in charity to the Muslims."

Then he went to the Prophet ﷺ and said, "Let me take your hand and bear witness that there is nothing worthy of worship but Allah and that you are



the Messenger of Allah.”

· Imam al-Bayhaqi : *al-Sunan al-Kubra*

~ also narrated by al-Hakim

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ الْحِلْمِ

O Allah send peace and blessings upon our master Muhammad, the possessor  
of forbearance

## Answer of Lizard

Sayyiduna ‘Umar رضي الله عنه said that the Messenger of Allah ﷺ was with a group of his Companions when a bedouin came who had caught a lizard. The bedouin asked, “Who is this?” They replied, “The Prophet of Allah ﷺ.”

He said, “By al-Lat and al-‘Uzza, I do not believe in you nor does this lizard believe in you.” He threw it in front of the Prophet ﷺ

who said, “Lizard!” It answered in a clear tongue which everyone heard, “At your service, O adornment of the One who will bring the Rising!”

He asked, “Who do you worship?” It said, “The One Whose throne is in the heaven and Whose power is in the earth, Whose path is in the sea, Whose mercy is in the Garden and Whose punishment is in the Fire.”

He asked, “Who am I?” It replied, “The Messenger of the Lord of the Worlds and the Seal of the Prophets. Whoever confirms you is successful and whoever denies you is lost.” The bedouin became Muslim

· Qadi Iyaz : *ash-Shifa*

اللَّهُمَّ صَلِّ عَلَى مَنْ كَلَّمَهُ الضَّبُّ فِي مَجْلِسِهِ مَعَ أَصْحَابِهِ الْأَعْلَامِ

O Allah, bless the one to whom the lizards spoke in his assembly with his distinguished Companions

## Meraj un Nabi ﷺ

### Isra wa Meraj

Allah ﷻ says in Qur'an:

سُبْحَنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا

Glory be to Him who took His slave on a journey by night from the Masjid al-Haram to the Masjid al-Aqsa

- Qur'an Sharif, *al-Isra* (17:1)
- English translation by *Aisha Bewley*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، الَّذِي بِهِ اللهُ لَيْلًا أُسْرَى وَعَلَى اٰلِهٖ وَصَحْبِهٖ وَسَلِّمْ

O Allah, bless our master Muhammad, whom Allah took on a night journey and upon his family and companions and send greetings of peace

## Start of the journey

When Sayyidina RasoolAllah ﷺ was fifty-one years and nine months old, he went on the Night Journey commencing from the place between Zamzam and the Maqam (Ibrahim) to Jerusalem.

· Imam Ibn Sayyid an-Nas : *Nur al-Uyun*

اَللّٰهُمَّ صَلِّ عَلَى صَاحِبِ الْمِعْرَاجِ

O Allah, bless the one who had the Mi'raj

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ الَّذِي اُسْرِىٰ بِهٖ وَهُوَ ابْنُ  
اِحْدَى وَخَمْسِيْنَ سَنَةً وَتِسْعَةَ اَشْهُرٍ عَدَدًا

O Allah, send peace and blessings on our master Muhammad and the family of our master Muhammad, who was taken on the journey of Isra when he was when he was fifty-one years and nine months old

## Buraq

Anas ibn Malik رضي الله عنه reported that the Messenger of Allah ﷺ said, The Buraq was brought to me. It was a white animal somewhat taller than a donkey, but smaller than a mule. Its step covered a distance equal to the range of its vision. I mounted it and rode until I was brought to Jerusalem.

· Qadi Iyaz : *ash-Shifa*

اَللّٰهُمَّ صَلِّ عَلٰى رَاكِبِ الْبُرَاقِ

O Allah, bless the rider of the Buraq

## Imam of Prophets

Anas bin Malik رضي الله عنه narrated that the Messenger of Allah ﷺ said:

Then I entered Bait Al-Maqdis (Jerusalem) where the Prophets, peace be upon them, were assembled for me, and Jibril عليه السلام brought me forward to lead them in prayer.

· Imam al-Nasai : *Sunan an-Nasai*

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ هُوَ اِمَامُ الْاَنْبِيَاءِ وَالْمُرْسَلِيْنَ

O Allah, convey blessing upon the one who is the Imam of the Prophets and  
the Messengers

## Seven Heavens

The Noblest of Creations ﷺ recounts the experience as follows:

“I was at Hatim, by the Kaabah, between sleep and wakefulness, when Buraq, an animal larger than a donkey yet smaller than a mule, was brought to me. With its forelegs, it could leap as far as it could see. I was mounted on it. Jibril ﷺ led us to the nearest heaven and asked for its gates to be opened.

‘Who is it?’ a voice asked from behind.

‘Jibril’ ﷺ.

‘Who is with you?’

‘Muhammad’ ﷺ.

‘Has he been delivered the invitation of Miraj?’

‘Yes!’

‘In that case welcome...How wonderful a visit!’

The gates were then opened. When we passed through, I saw a man waiting. ‘This is your father Adam. Greet him!’ it was said. I greeted him. He responded, after which he spoke:

‘Welcome, virtuous son, virtuous Prophet!’

Then Jibril ﷺ elevated me to the second heaven. There I saw Yahya ﷺ and Isa ﷺ, the two maternal cousins.

I was further raised to the third heaven, where I saw Yusuf ﷺ.

And afterward to the fourth, where I saw Idris ﷺ, then to the fifth

where I saw Harun ؑ, and finally to the sixth, in which Musa ؑ was waiting.

‘Virtuous brother, virtuous Prophet...Welcome!’ he said.

But after we passed him, he began weeping.

‘Why do you weep?’ he was asked.

‘I weep because the young man who became prophet after me will have more of his followers enter Paradise than mine!’

Then Jibril ؑ took me to the seventh heaven, where we saw yet another man.

‘Greet your father Ibrahim!’ ؑ Jibril ؑ said.

I greeted him to which he replied:

‘Virtuous son and virtuous Prophet...Welcome!’ he said

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam Muslim : *Sahih Muslim*
- Imam Tirmidhi : *Jami’ at-Tirmidhi*
- Imam Ahmad bin Hanbal : *al-Musnad*

اَللّٰهُمَّ صَلِّ عَلٰى مُخْتَرِقِ السَّبْعِ الطَّبَاقِ

O Allah, bless the one who passed through the seven heavens



## Raf-Raf

The Prophet ﷺ said 'Then the green colored Raf-Raf was presented to me, its light was brighter than the Sun's, and the nur of my sight was enlightened by it. I was then seated upon it and it took me to the Arsh.'

- Shaykh Abd al-Haqq Muhaddith Dehlawi : *Madarij an-Nabuwwah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ  
الَّذِي عُرِجَ بِهِ عَلَى جَنَاحِ الرَّفْرِفِ الْكَرِيمِ إِلَى عَرْشِ الْعَظِيمِ

O Allah, send peace and blessings on our master Muhammad and the family  
of our master Muhammad, who ascended to Arsh while seated upon the  
wings of Raf-Raf

## Two-bow lengths

Allah ﷻ says in Qur'an:

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ

Then a distance measuring only two bow-lengths was left (between Allah Unveiled and His Esteemed Beloved), or even less than that (in extreme nearness).

- Qur'an Sharif, *an-Najm* (53:9)
- English translation : *Irfan-ul-Quran*

Muhammad ibn Ka'b ؓ said, "Muhammad ﷺ drew near his Lord, and the distance was two bows'-lengths."

Ja'far ibn Muhammad as-Sadiq ؓ said, "His Lord brought him near Him something like two bows'-lengths."

- Qadi Iyaz : *ash-Shifa*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ قَابِ قَوْسَيْنِ

O Allah bless our master Muhammad, the one at two bows length

## Sacred Sight

Allah ﷻ says in Qur'an:

مَا زَاغَ الْبَصَرُ وَمَا طَغٰ

His eye neither inclined aside nor overstepped the limit; (it gazed in ecstasy at Whom it was to gaze).

- Qur'an Sharif, *an-Najm* (53:17)
- English translation : *Irfan-ul-Quran*

On the eve of Meraj his [the Holy Prophet ﷺ] eye did not decline and exceeded from seeing the signs, for which he was assigned.

- Imam al-Zurqani : *Sharh al-Muwahib*

On the night of the Ascension (Meraj), Allah ﷻ presented the keys to the treasures of creation to the Holy Prophet ﷺ, but he didn't accept them. He was shown all the angels, Jannah, and all of its blessings, yet he didn't pay attention to them. Rather, he chose Allah ﷻ. This is why the Quran states, "The eye (of Muhammad ﷺ) didn't deviate nor exceeded the limit." (53:17)

- Allama Ismail Haqqi : *Tafsir Ruh al-Bayan*

In other words, the vision of the Holy Prophet ﷺ didn't stray from his Lord.

• Mufti Ahmad Yaar Khan Naeemi : *Shan-e-Habib-ur-Rahman*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِىْ مَا زَاغَ بَصَرُهُ وَمَا طَغٰٓ وَاٰلِهٖ

O Allah send peace and blessings upon our master Muhammad whose sight did not swerve, nor did it transgress [its limit] and upon his family

## Bright Star

Allah ﷻ says in Qur'an:

وَالنَّجْمِ إِذَا هَوَىٰ

By (Muhammad [ﷺ]), the bright star when (he ascended during the Ascension Night in the twinkling of an eye and) descended.

- Qur'an Sharif, *an-Najm* (53:1)
- English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ عَلَى النَّجْمِ الشَّاقِبِ

O Allah, bless the piercing star

## Migration / Hijra

Allah ﷻ says in Qur'an:

وَالسَّابِقُونَ السَّابِقُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ ۖ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ  
وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ

And the earliest and the foremost Muhajireen (emigrants) and Ansaar (helpers of emigrants), and those who followed them with virtue; Allah is pleased with them and they are pleased with Him, and He has kept ready for them Gardens beneath which rivers flow; to abide in it forever and ever; only this is the great success.

- Qur'an Sharif, *al-Tawbah* (9:100)
- English translation : *Kanz-ul-Imaan*

When RasoolAllah ﷺ reached the age of fifty-three, he migrated from Makkah to Madinah on a Monday, on the 22nd of Rabi' al-Awwal.

- Imam Ibn Sayyid an-Nas : *Nur al-Uyun*

The Emigrants (*Muhajirun*) left behind wealth and property, relatives and whatever they had, and set out for the road to Medina. When the Emigrants arrived in Medina, the people there embraced their brothers whole-heartedly and helped them with everything they had. This is why the Muslims of

Medina were called the 'Ansaar' which means the Helpers.

• Osman Nuri Topbas : *Prophet Muhammad Mustafa ﷺ*

صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ الَّذِينَ هَاجَرُوا لِنُصْرَتِهِ. وَنَصَرُوهُ فِي هِجْرَتِهِ. فَنِعْمَ  
الْمُهَاجِرُونَ وَنِعْمَ الْأَنْصَارُ

May Allah bless him and his family and companions who did hijra in order to help him and they aided him in his hijra. How excellent are the Muhajirun and the Ansar!

## Cave of Mount Thawr

Allah ﷻ says in Qur'an:

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ

If you do not help him (the Holy Messenger of Allah ﷺ in the struggle for the dominance of Islam, then what!). Indeed, Allah helped him (also at the time) when the disbelievers drove him away (from Mecca, his homeland,) whilst he was the second of the two (emigrants). Both (the Messenger ﷺ and Abu Bakr رضي الله عنه) were in the cave (of Mount Thawr) when he said to his Companion (Abu Bakr رضي الله عنه): 'Do not grieve. Allah is surely with us.' So, Allah sent down His serenity upon him

- Qur'an Sharif, *at-Taubah* (9:40)
- English translation : *Irfan ul Quran*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، الْقَائِلِ لِصَاحِبِهِ إِذْ هُمَا فِي الْغَارِ ، {لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا} ،  
{فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ} ،

O Allah bless our master Muhammad, who said to his companion when they were in cave {Do not be sad, for Allah is with us} {Then Allah brought down tranquility upon him}



## Change of Qibla

Allah ﷻ says in Qur'an:

قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ ۖ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا ۚ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ

We are observing the turning of your face repeatedly towards the sky, so We will definitely turn you towards that Qibla in which you are (more) pleased. Turn your face immediately towards the Sacred Masjid (the Ka'ba).

- Qur'an Sharif, *al-Baqara* (2:144)
- English translation : *Kanz-ul-Imaan*

The reason for the revelation of this verse is as follows:

Salaah was made compulsory on the night of Miraj in the city of Makkah, and the Holy Ka'ba was appointed as the direction for it. After the migration, Muslims were ordered to face Baitul-Muqaddas instead. Baitul-Muqaddas was the qibla for the Jews and Christians. So, the Jews began to taunt, "In all laws and commands, Muhammad ﷺ opposes us, yet he prays facing our qibla!" Based on this objection, and due to the fact that the Ka'ba was constructed by Sayyiduna Ibrahim ؑ (an ascendant of RasoolAllah ﷺ), the Prophet ﷺ desired that the Ka'ba become his qiblah once again. Seventeen months had passed facing Baitul-Muqaddas for Salaah, until on day, RasoolAllah ﷺ said to Sayyiduna Jibrael ؑ, "My heart desires that I face the Ka'ba and perform Salaah." Jibrael ؑ replied, "O Beloved of Allah, I'm a humble servant of Allah

ﷺ. Without His command I cannot say anything. You are the Beloved of Allah, and so your dua will never be rejected. O RasoolAllah ﷺ, you supplicate to Him." After saying this, Jibrael ﷺ left. While awaiting revelation afterwards, the Prophet ﷺ began to turn his blessed face towards the Heavens, thinking that the command for the qibla to be changed will be revealed. This action of his was beloved to Allah ﷻ, and so He replied, "O Beloved, we see this graceful mannerism of yours, that you repeatedly lift your face towards the Heavens. So we now make the qibla that which you wish to be so."

· Allama Ismail Haqqi : *Tafsir Ruh al-Bayan*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ ، اِمَامِ الْقِبْلَتَيْنِ

O Allah, bless our master and patron Muhammad, the Imam of two Qiblas

## Battles

When things settled down and He found ease at home, alongside establishing the Muslim community, the Prophet ﷺ turned his attention to his disbelieving adversaries. As a result, he tied war banners, personally led military expeditions, dispatched battalions and launched incursions against transgressors. He participated in and led twenty-five expeditions, and dispatched over fifty squadrons led by his commanders.

Some of his famous military expeditions are:

Badr, Uhud, al-Khandaq, Qurayzah, Khaybar, Mu'tah, the Conquest of Mecca (Fath Makkah), Hunayn and Tabuk; which consisted of great difficulty.

Despite the great number and remote locations, He executed all these military operations in a short period, beginning from the second year up until the ninth year after the migration, until the Arabian Peninsula embraced and entered into Islam. He Paved the way himself for the conquest by readying and organizing the preliminary preparations. Had it not been for the Prophet ﷺ there would not have been conquests and the Arabs would not have had any notable significance beside their backwardness and poverty.

• Shaykh Nur al-Din Itr : *al-Nafahat al-Itriyyah*

اللَّهُمَّ صَلِّ عَلَى الْمَنْصُورِ الْمُؤَيَّدِ

O Allah, bless the victorious confirmed one

## Battle of Badr

Allah ﷻ says in Qur'an:

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ ۚ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ،  
إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُبَدِّكُمْ رَبُّكُمْ بِثَلَاثَةِ آلَافٍ مِنَ الْمَلَائِكَةِ مُنْزِلِينَ

And Allah provided you help in the battle of Badr, whereas you had little resources (at that time). Therefore, fear Allah so that you may become grateful.

When you said to the believers:

‘Is it not enough for you that your Lord should reinforce you with three thousand angels sent-down?’

- Qur'an Sharif, *al-Imran* (3:123-124)
- English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ النَّصْرِ، الَّذِي اَنْزَلْتَ لَهُ الْمَلَائِكَةَ يَوْمَ بَدْرٍ

O Allah, bless our master Muhammad, the victorious, to whom you sent the angels at the Battle of Badr

## Battle of Uhud

On the day of Uhud the Prophet ﷺ, suffered a slight injury, whereupon he permitted Malik Sinan's رضي الله عنه son to remove the blood which he then swallowed. The Prophet ﷺ said, "The Fire will not touch you."

• Qadi Iyaz : *ash-Shifa*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِى لَمَّا شَرِبَ ابْنُ سِنَانٍ دَمَهُ يَوْمَ اُحُدٍ لَمْ تَعُدْ عَلَيْهِ  
ضَرَارَتُهُ

O Allah, bless our master Muhammad, whose blood Malik ibn Sinan swallowed on the day of Uhud after which no harm was able to effect him

## Bai'atur-Ridwaan

Allah ﷻ says in Qur'an:

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ

Surely those who swear allegiance to you indeed swear allegiance to Allah.  
The hand of Allah is above their hands.

· Qur'an Sharif, *al-Fath* (48:10)

This verse is clearly the praise of the Holy Prophet ﷺ. It refers to the incident of 'Bai'at-Ridwaan'. When rumors were heard of Hadrat Uthman رضي الله عنه being martyred, the Holy Prophet ﷺ took a pledge of allegiance from people to perform Jihad. All of the blessed Companions gave their hands in the hands of the Holy Beloved ﷺ and pledged so. Thereafter, RasoolAllah ﷺ pointed to his left hand and said, "This hand is Uthman's." He then said about his right hand, "This hand is the Prophet of Allah's, and I myself pledge allegiance on behalf of Uthman on my own hand."

· Mufti Ahmad Yaar Khan Naeemi : *Shan-e-Habib-ur-Rahman*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، الَّذِي مَنْ بَايَعَهُ فَقَدْ بَايَعَ اللَّهَ وَعَلَى آلِهِ وَسَلَّمَ

O Allah, bless our master Muhammad, the one to whom a pledge of  
allegiance is a pledge of allegiance to Allah and bless his family and grant  
them peace.

## Battle of Khaibar

On the day of Khaibar, Holy Prophet ﷺ invoked:

"O Allah! Save Ali ؑ from the rigors of cold and heat."

As a result of this Hazrat Ali ؑ used to wear warm clothes during summer and thin clothes during winter.

• Imam Abu Dawood: *Sunan Abu Dawood*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِى دَعَا لِعَلِىٍّ اَنْ لَا يُصِيبَهُ حَرٌّ وَلَا قَرٌّ فُقِبِلَ دُعَاؤُهُ  
وَوَظَّهَرَ

O Allah, bless our master Muhammad, who prayed for Ali that he is saved from feeling hot or cold, which was accepted and its results were evident

## Entering Makkah after conquest

From Jabir رضي الله عنه who said:

RasoolAllah ﷺ entered Makkah in the year of the conquest while he had a black turban on him.

• Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ التَّاجِ

O Allah, send peace and blessings upon our master Muhammad, the possessor  
of crown



## Providing Safe Haven

According to Abu Hurayra رضي الله عنه, RasoolAllah ﷺ said (on the day of the conquest of Mecca),

"Whoever enters the abode of Abu Sufyan رضي الله عنه is safe, whoever casts aside his weapon is safe; and whoever locks his door is safe."

- Imam Muslim : *Sahih Muslim*
- Imam Abu Dawood: *Sunan Abu Dawood*
- Imam al-Bazzar : *al-Musnad*

Abu Yusuf رضي الله عنه said, RasoolAllah ﷺ pardoned Makkah and her inhabitants and said, 'Whoever locks his door is safe; whoever enters the Masjid is safe; and whoever enters the abode of Abu Sufyan رضي الله عنه is safe.'

- Imam al-Shafai : *Kitab al-Umm*
- Imam Ibn Hibban : *al Thiqat*

يَا سَلَامٌ ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَمَانِ

Giver of Peace! Shower Peace and Blessings upon the Prophet, The Haven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نَبِيِّ السَّلَامَةِ وَالْأَمْنِ وَعَلَى آلِهِ وَسَلِّمْ وَبَارِكْ

O Allah bless our master Muhammad the Prophet of safety and security and  
bless his family and send blessings and greetings of peace

## Clearing the Ka'ba

From Ibn 'Abbas رضي الله عنه we are told, "There were three hundred and sixty idols around the house. The feet of the idols were reinforced with lead in stone. When the Messenger of Allah ﷺ, entered the mosque in the Year of the Victory, he began to point with the staff in his hand at them, but did not touch them. He said, "The truth has come and falsehood vanishes." (17:81) Whenever he pointed at the face of an idol, it fell on its back. When he pointed at its back, it fell on its face. Finally not a single idol remained standing."

· Qadi Iyaz : *ash-Shifa*

Also in the following books with slight variations in text

- Imam Salihi : *Subul al-Hudaa*
- Ibn Hisham : *Seerah an-Nabawiyah*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الْهَرَاوَةِ

O Allah, bless the possessor of the stalwart staff

## His ﷺ Blessed Grave

Narrated Abu Bakr bin 'Ayyash ؓ that Hazrat Sufyan At-Tammar ؓ told me that he had seen the grave of the Prophet ﷺ elevated and convex.

• Imam al-Bukhari : *Sahih al-Bukhari*

اللَّهُمَّ صَلِّ عَلَى قَبْرِ سَيِّدِنَا مُحَمَّدٍ فِي الْقُبُورِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

O Allah, bless the grave of our master Muhammad among the graves and his family and companions, and grant them peace

Abdullah bin Umar ؓ narrates that RasoolAllah ﷺ said:

"Whoever visits my grave, my intercession will be guaranteed for him."

• Imam al-Daraqutni : *Sunan al-Daraqutni*

• Imam Yahya an-Nawawi : *al-Idah fil Manasik*

Qadi Iyaz al-Maliki ؓ states:

"There is no difference of opinion (la khilaf) in that the grave of the Messenger of Allah ﷺ is the most virtuous land on earth."

• Qadi Iyaz : *ash-Shifa*

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ ، بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ  
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

O Allāh, perfume his noble grave / with the fragrant scent of blessings and  
peace

O Allāh, honour, bestow peace, and shower blessings upon him and his family

## Qayamat and other events

### First to rise

Anas bin Malik رضي الله عنه narrates that the Prophet ﷺ said,

'When people will be lying still (in the grave) I will be the first to rise from the grave'

· Imam Tirmidhi : *Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَوَّلِ مَنْ يَنْشَقُّ عَنْهُ الْأَرْضُ وَآلِهِ

O Allah, send peace blessings and salutations on our master Muhammad who will be the first to rise from (his grave) earth and upon his family

## Leader of children of Adam ﷺ

Abu Huraira رضي الله عنه reported: The Prophet ﷺ said, “I will be the leader of the children of Adam ﷺ on the Day of Resurrection.”

· Imam Muslim : *Sahih Muslim*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ سَيِّدِ وَلَدِ اٰدَمَ اَجْمَعِيْنَ

O Allah, bless our master Muhammad, the leader of all of the sons of Adam

## Maqam al Mahmood

Narrated by Sayyidina Abdullah ibn Masood رضي الله عنه :

RasoolAllah ﷺ said, “On the day of judgement, I would be standing on Maqaam Al-Mahmood.”

A person from among the Ansaar asked, “What is meant by Maqaam Al-Mahmood?”

RasoolAllah ﷺ said, “The day when you will be gathered without clothes and without shoes, the person who would be clothed first of all is going to be Hazrat Ibraheem عليه السلام. Allah will say, '(O Angels) Clothe my Khaleel.'"

Then he would be clothed in two white pieces of soft garment and after that he would turn his face towards Arsh.

After that I would be clothed. Then I will stand on the right side of Arsh on such a lofty station that none besides me would hold that position and the first ones and the last ones would envy me.”

- Imam Ahmad bin Hanbal : *al-Musnad*
- Imam al-Hakim : *Mustadrak ala Sahihayn*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الْمَقَامِ الْمَحْمُودِ

O Allah, bless the possessor of the praiseworthy station

## Banner of Praise

RasoolAllah ﷺ said: The banner of praise will be placed in my hand, and it is no boast

· Imam Ibn Majah : *Sunan Ibn Majah*

اَللّٰهُمَّ صَلِّ عَلٰى صَاحِبِ لَوَاءِ الْحَمْدِ

O Allah, bless the possessor of the Banner of Praise

## Glad-tidings

RasoolAllah ﷺ said:

"I am the one who shall give them glad tidings when they shall feel hopeless."

· Imam Tirmidhi : *Jami' at-Tirmidhi*

اَللّٰهُمَّ صَلِّ عَلٰى صَاحِبِ الْمُبَشِّرَاتِ

O Allah, bless the possessor of glad-tidings



## Intercession

Abdullah bin Umar رضي الله عنه reported that the Prophet ﷺ said, “Almighty Allah gave me the choice of either intercession or taking half my Ummah into Jannat. I took intercession for it is that which will be of more use and more needed. Do you think that my intercession is for those who are pure Muslims? No, but my intercession is for those sinners that are covered in sin and wrong.”

- Imam Ibn Majah : *Sunan Ibn Majah*
- Imam Ahmad bin Hanbal : *al-Musnad*

Anas bin Malik رضي الله عنه narrates that RasoolAllah ﷺ said, "My intercession is for those of my community who have committed enormities (al-kaba'ir)."

- Imam Tirmidhi : *Jami' at-Tirmidhi*
- Imam Abu Dawood: *Sunan Abu Dawood*

اللَّهُمَّ صَلِّ عَلَى شَفِيعِ الْأُمَّةِ

O Allah, bless the intercessor of the community





## Sought-for Intercessor




Narrated Sayyidina Anas رضي الله عنه :

The Prophet ﷺ said, “The believers will be kept (waiting) on the Day of Resurrection so long that they will become worried and say, “Let us ask somebody to intercede for us with our Lord so that He may relieve us from our place.

Then they will go to Adam عليه السلام and say, ‘You are Adam عليه السلام, the father of the people. Allah created you with His Own Hand and made you reside in His Paradise and ordered His angels to prostrate before you, and taught you the names of all things will you intercede for us with your Lord so that He may relieve us from this place of ours? Adam عليه السلام will say, ‘I am not fit for this undertaking.’ He will mention his error which he committed, i.e., his eating off the tree though he had been forbidden to do so. He will add, ‘Go to Nuh عليه السلام, the first prophet sent by Allah to the people of the Earth.’

The people will go to Nuh عليه السلام who will say, ‘I am not fit for this undertaking’ He will mention his error which he committed, i.e., his asking his Lord without knowledge.’ He will say (to them), ‘Go to Ibrahim, Khalil ar-Rahman عليه السلام.’ They will go to Ibrahim عليه السلام who will say, ‘I am not fit for this undertaking. He would mention three words by which he was evasive, and say (to them). ‘Go to Musa عليه السلام, a slave whom Allah gave the Torah and spoke to directly and brought near Him, for conversation.’

They will go to Musa  who will say, 'I am not fit for this undertaking. He will mention his error which he committed, i.e., killing a person, and will say (to them), 'Go to Esa , Allah's slave and His messenger, and a soul created by Him and His Word "Be: And it is". They will go to Esa  who will say, 'I am not fit for this undertaking but you'd better go to Sayyidina Muhammad  the slave whose past and future sins have been forgiven by Allah.' So they will come to me, and I will ask my Lord's permission to enter His presence and then I will be permitted.

When I see Him I will fall down in prostration before Him, and He will leave me (in prostration) as long as He wills, and then He will say, 'O Muhammad, lift up your head and speak, for you will be listened to, and intercede, for your intercession will be accepted, and ask (for anything) for it will be granted:' Then I will raise my head and glorify my Lord with certain praises which He has taught me. Allah will put a limit for me (to intercede for a certain type of people) I will take them out and make them enter Paradise." (Qatada  said: I heard Anas  saying that), the Prophet  said, "I will go out and take them out of Hell (Fire) and let them enter Paradise, and then I will return and ask my Lord for permission to enter His presence and I will be permitted.

When see Him I will fall down in prostration before Him and He will leave me in prostration as long as He wants me (in that state), and then He will

say, ‘O Muhammad, raise your head and speak, for you will be listened to, and intercede, for your intercession will be accepted, and ask, your request will be granted.’ ” The Prophet ﷺ added, “So I will raise my head and glorify and praise Him as He has taught me.

Then I will intercede and He will put a limit for me (to intercede for a certain type of people). I will take them out and let them enter Paradise.” (Qatada رضي الله عنه added: I heard Anas رضي الله عنه saying that) the Prophet ﷺ said, ‘I will go out and take them out of Hell (Fire) and let them enter Paradise, and I will return for the third time and will ask my Lord for permission to enter His presence and I will be allowed to enter.

When I see Him, I will fall down in prostration before Him, and will remain in prostration as long as He will, and then He will say, ‘Raise your head, O Muhammad, and speak, for you will be listened to, and intercede, for your intercession will be accepted, and ask, for your request will be granted.’ So I will raise my head and praise Allah as He has taught me and then I will intercede and He will put a limit for me (to intercede for a certain type of people). I will take them out and let them enter Paradise.”

(Qatada رضي الله عنه said: I heard Anas رضي الله عنه saying that) the Prophet ﷺ said, “So I will go out and take them out of Hell (Fire) and let them enter Paradise, till none will remain in the Fire except those whom Qur’an will imprison (i.e., those who are destined for eternal life in the fire).”

· Imam al-Bukhari : *Sahih al-Bukhari*

اَللّٰهُمَّ صَلِّ عَلَى الشَّفِيعِ الْمُشَفَّعِ يَوْمَ الْقِيَامَةِ

O Allah, bless the sought-for intercessor on the day of Resurrection

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، صَاحِبِ السَّجْدَةِ فِي الْمَحْشَرِ ، حِينَما تُسْنَدُ  
الشَّفَاعَةُ إِلَيْهِ

O Allah bless our master Muhammad, the one who will prostrate on the Plain  
of Resurrection when the role of intercession is granted to him

## Water-basin, al Kauthar

Narrated By Abu Ubaida رضي الله عنه: I asked Sayyidah 'Aisha رضي الله عنها regarding the verse: 'Verily we have granted you the Kauthar.' She replied, "The Kauthar is a river which has been given to your Prophet ﷺ on the banks of which there are (tents of) hollow pearls and its utensils are as numberless as the stars."

· Imam al-Bukhari : *Sahih al-Bukhari*

Abdullah bin Amr رضي الله عنه narrated:

RasoolAllah ﷺ said, "My *Hawd* is as long as a month's walk and so is its width. Its water is whiter than milk and its smell is better than the Musk. Its cups are as many as the stars. Whoever drinks from it, will never get thirsty."

· Imam al-Bukhari : *Sahih al-Bukhari*

اَللّٰهُمَّ صَلِّ عَلَى السَّاقِي لِلنَّاسِ مِنَ الْحَوْضِ

O Allah, bless the one who lets people drink from the water basin

اَللّٰهُمَّ صَلِّ عَلَى صَاحِبِ الْحَوْضِ الْمُرُوْدِ

O Allah, bless the possessor of visited water basin

## Master of Paradise

Abdullah ibn Abbas رضي الله عنه narrates that our master Prophet Muhammad ﷺ said, "On the day of judgement, the keys to paradise will be in my hands and this is no boast."

- Imam Jalal-ud-din Suyuti : *Khasais al-Kubra*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الْجَنَّاتِ وَعَلَى آلِهِ وَسَلِّمْ

O Allah, send blessings and peace upon the master of paradise and upon his family and grant them peace

Abu Hurayra رضي الله عنه narrates that the Prophet ﷺ said, "I shall be the first to open the gates of paradise."

- Imam al-Haythami : *Majma al-Zawa'id*
- Imam al-Mundhiri : *al-Tarhib wal Tarhib*

Umar bin al Khattab رضي الله عنه narrates that RasoolAllah ﷺ said, "Undoubtedly, paradise is forbidden to all prophets until I enter; furthermore, paradise is forbidden to all communities until my community enters."

- Imam al-Tabarani : *Mu'jam al-Awsat*

· Imam al-Haythami : *Majma al-Zawa'id*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، أَوَّلِ يَدْخُلُ الْجَنَّةَ

O Allah, bless our master Muhammad, the first to enter paradise

Anas bin Malik رضي الله عنه narrates that RasoolAllah ﷺ said:

"We the sons of Abdul Muttalib, will be the chiefs of the inhabitants of paradise myself, Hamza, Ali, Jafar, al-Hasan, al-Husayn and al-Mahdi. ﷺ"

· Imam Ibn Majah : *Sunan Ibn Majah*

اللَّهُمَّ صَلِّ عَلَى مَنْ هُوَ إِمَامُ أَهْلِ الْجَنَّةِ عِبَادِ اللَّهِ الْمُؤْمِنِينَ

O Allah, bless the one who is the leader of the people of paradise, the believing servants



## Part 2 — Some of His ﷺ Blessed Characteristics

## Great Character

Allah ﷻ says in Qur'an:

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

And undoubtedly, (O beloved) your (excellent) character is of a superb standard.

- Qur'an Sharif, *al-Qalam* (68:4)
- English translation : *Kanz-ul-Imaan*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ ، ذِي الْخُلُقِ الْعَظِيْمِ وَعَلٰى اٰلِهٖ وَسَلِّمْ

O Allah bless our master Muhammad, of character most great and upon his family and send greetings of peace

## Character of Prophet was the Quran

Qatadah رضي الله عنه reported: I said to Sayyidah Aisha رضي الله عنها, “O mother of the believers, tell me about the character of the Messenger of Allah ﷺ.” Aisha رضي الله عنها said, “Have you not read the Quran?” I said, “O course.” Aisha رضي الله عنها said, “Verily, the character of the Prophet of Allah ﷺ was the Quran.”

· Imam Muslim : *Sahih Muslim*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الْمُتَخَلِّقِ بِالْقُرْآنِ الْعَظِيْمِ

O Allah bless our master Muhammad whose character is that of the Majestic  
Quran

## Merciful-Hearted

According to Malik b. al Huwayrith رضي الله عنه,

"RasoolAllah ﷺ was most merciful and tender-hearted"

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam al-Daraqutni : *Sunan al-Daraqutni*
- Imam al-Tabarani : *al-Mujam al-Kabir*
- Imam al-Bayhaqi : *al-Sunan al-Kubra*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، ذِي الْقَلْبِ الرَّحِيمِ

O Allah bless our master Muhammad, of most merciful heart

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طَاهِرِ الْفُؤَادِ

O Allah bless our master Muhammad the pure-hearted

## Truthful

They [the Companions ﷺ] said, ‘You are light-hearted with us, O Messenger of Allah!’ ﷺ

He replied, ‘Yes, however, I only speak the truth’

• Imam Tirmidhi : *Shamail al-Muhammadiyah*

اَللّٰهُمَّ صَلِّ عَلَي النَّبِيِّ الصَّادِقِ

O Allah bless the truthful Prophet

## Most Grateful

Sayyidina Mughirah bin Shuban رضى الله عنه reports that the Messenger of Allah ﷺ performed such lengthy voluntary prayers, that his blessed feet became swollen. The companions said: “You undergo such great difficulties, whereas Allah ﷻ has forgiven your past and future sins.” The Messenger of Allah ﷺ said, “Should I not be a grateful servant?”

• Imam Tirmidhi : *Shamail al-Muhammadiyah*

يَا قَادِرُ، صَلِّ وَسَلِّمْ عَلَي النَّبِيِّ الشَّاكِرِ

O All Powerful! Shower Peace and Blessings upon the Prophet, Most Grateful

## Bravest among all

Narrated by Sayyidina Anas bin Maalik رضي الله عنه :

"RasoolAllah ﷺ was the most handsome, the most generous and the bravest among all the people."

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam Muslim : *Sahih Muslim*

يَا رَشِيدُ ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ النَّجِيدِ

O Guide towards virtue ! Shower peace and blessings upon the Prophet, the  
Brave

## Leadership and Administration

RasoolAllah ﷺ meticulously established the necessary system for administering the affairs of the Muslims. He had scribes who would write for him. He also had muezzins, poets, spokesmen, commanders, governors, servants, executioners, messengers, secretaries and tax collectors.

He set out comprehensive domestic regulations that were necessary for the construction of a systematic government, as a replacement for the tribal and Bedouin system. This (system) endorsed the spread of knowledge, dispatching of teachers, appointment of judges, administrators, governors, and collectors of zakat and the like, and the distribution of wealth to those entitled to it. He managed to successfully govern the branches of the government which are (usually) difficult to control.

· Shaykh Nur al-Din Itr : *al-Nafahat al-Ittriyyah*

اللَّهُمَّ صَلِّ عَلَى الْمَخْصُوصِ بِالزَّعَامَةِ

O Allah, bless the one delegated with leadership

## Silence

RasoolAllah ﷺ would not converse unnecessarily

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ كَثِيْرًا صَمَتٍ

O Allah, send peace and blessings on our master Muhammad and the family  
of our master Muhammad, who often remained silent

## Most Generous

Sayyiduna ibn Abbas ؓ narrates: “The Prophet ﷺ lived a simple life, but when it came to giving, he would put a king to shame.”

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

يَا غَنِيَّ ، صَلِّ وَسَلِّمْ عَلٰى النَّبِيِّ السَّخِيِّ

O Independent! Shower peace and blessings upon the Prophet, Most  
Generous



## Shyness and Modesty

The sacred quality of shyness and modesty were also perfectly present like other praised attributes in the sanctified personality of the Holy Prophet ﷺ. The sacred companions say that due to extreme modesty he would not fix his glance on the face of any person.

• Allama Shafi Okarvi : *Zikr e Jameel*

Hazrat Abu Sa'eed Khudree رضى الله عنه says, the Holy Prophet ﷺ was even more shy and modest than the veil observing unmarried girl.

• Imam al-Bukhari : *Sahih al-Bukhari*

• Imam Muslim : *Sahih Muslim*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى صَاحِبِ الْحَيَاءِ وَعَلَى آلِهِ

O Allah, send salutations and peace and blessings upon the possessor of  
modesty and upon his family

## Best of Mankind

RasoolAllah ﷺ said:

Jibreel ؑ came to me, and said, I have searched all of the east and all of the west, I have never seen any man better than you.

• Imam al-Tabarani : *Mu'jam al-Awsat*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ خَيْرِ الْبَرِيَّةِ

O Allah bless our master Muhammad, the best of mankind

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ خَيْرِ الْاَنْامِ

O Allah bless our master Muhammad, the best of people

## His ﷺ Eloquence and sound Arabic

The Prophet's pre-eminence in eloquence and fluency of speech is well-known. He was fluent, skillful in debate, very concise, clear in expression, lucid, used sound meanings and was free from affectation.

He was given mastery of language (lit. all the words) and was distinguished by producing marvelous maxims. He learned the dialects of the Arabs, and would speak to each of their communities in their own dialect and converse with them in their own idiom. He answered their arguments using their own style of rhetoric so that, more than once, a large number of his Companions had to ask him to explain what he had said.

• Qadi Iyaz : *ash-Shifa*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، مَعْدِنِ الْفَصَاحَةِ وَعَلَى آلِهِ وَسَلَّمَ

O Allah, bless our master Muhammad, the source of eloquence and bless his family and send greetings of peace

## Jawami-u al Kalim

RasoolAllah ﷺ spoke concisely, where the words are less and meaning more.

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، ذِي الْكَلِمَاتِ الْجَامِعَةِ وَعَلَى آلِهِ وَسَلَّمَ

O Allah bless our master Muhammad, whose words were concise and laden  
with meaning and bless his family and send greetings of peace

## Part 3 — His ﷺ Mercy

## Mercy to all worlds

Allah ﷻ says in Qur'an:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

And, (O Esteemed Messenger,) We have not sent you but as a mercy for all the worlds.

- Qur'an Sharif, *al-Ambiya* (21:107)
- English translation : *Irfan-ul-Quran*

According to Salman Farsi رضي الله عنه, RasoolAllah ﷺ said:

Indeed, Allah ﷻ did not raise me but as a mercy for all the worlds.

- Imam Ahmad bin Hanbal : *al-Musnad*
- Imam Abu Dawood : *Sunan Abu Dawood*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ رَحْمَةً اللّٰهِ لِلْعَالَمِينَ وَعَلَى آلِهِ وَسَلِّمْ

O Allah bless our master Muhammad, Allahs mercy to all the worlds and  
bless his family and send greetings of peace

## The Compassionate, The Merciful

Allah ﷻ says in Qur'an:

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَؤُوفٌ رَّحِيمٌ

Surely, a (Glorious) Messenger from amongst yourselves has come to you. Your suffering and distress (becomes) grievously heavy on him. (O mankind,) he is ardently desirous of your (betterment and guidance. And) he is most (deeply) clement and merciful to the believers.

- Qur'an Sharif, *at-Tawbah* (9:128)
- English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلَاةِ وَالتَّسْلِيمِ عَلٰى سَيِّدِنَا وَنَبِيِّنَا مُحَمَّدٍ  
الرَّؤُوفِ الرَّحِيْمِ

O Allah send the noblest blessings and peace upon our master, our prophet  
Muhammad, the Compassionate, the Merciful

## Prophet ﷺ of Mercy

Abu Huraira رضي الله عنه reported it was said to Allah's Messenger ﷺ : Invoke curse upon the polytheists, whereupon he said: I have not been sent as the invoker of curse, but "I have been sent as mercy."

- Imam Muslim : *Sahih Muslim*
- Imam al-Bukhari : *al-Adab al-Mufrad*

اللَّهُمَّ صَلِّ عَلَى نَبِيِّ الرَّحْمَةِ

O Allah, bless the prophet of mercy



## Friend of Poor

One day, when RasoolAllah ﷺ was sitting in Medina, members of a miserable tribe came. They had no shoes. Their skin stuck to their bones because of hunger. RasoolAllah ﷺ became very sad upon seeing their condition and his color changed. He had Bilal رضي الله عنه call the Adhan and gathered his companions. From his companions, he took up a collection for the tribe, generously helping them.

- Imam Muslim : *Sahih Muslim*
- Imam Ahmad bin Hanbal : *al-Musnad*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى اَنِيسِ الْغُرَبَاءِ وَعَلٰى اٰلِهٖ

O Allah, send salutations and peace and blessings upon friend of the poor and  
on his family

## Lover of Poor and Destitute

Prophet Muhammad ﷺ said :

"O Allah, grant me life as a poor man, cause me to die as a poor man, and resurrect me in the company of the poor." Aisha رضي الله عنها asked him why he had said this, and he replied, "Because they will enter Paradise forty years before the rich. Do not turn away a poor man, Aisha رضي الله عنها, even if all you can give is half a date. If you love the poor and bring them near you, Aisha رضي الله عنها, Allah ﷻ will bring you near Him on the Day of Resurrection."

- Imam Tirmidhi : *Jami' at-Tirmidhi*
- Imam al-Bayhaqi : *Shu'ab al-Iman*

According to Abu Dharr رضي الله عنه, RasoolAllah ﷺ advised me to adopt praiseworthy traits. He advised me that I should not look to those who are above me, but rather to those who are below me. He advised me to have love for the indigent and to draw near to them.

- Imam Ahmad bin Hanbal : *al-Musnad*
- Imam Ibn Hibban : *Sahih Ibn Hibban*
- Imam Ahmad al-Bazzar : *Musnad al-Bazzar*

RasoolAllah ﷺ said,

"The poor muslims will be admitted into paradise before the rich by half a day. And that is (by) five hundred years."

• Imam Tirmidhi : *Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ هُوَ مُحِبُّ الْفُقَرَاءِ وَالْمَسَاكِينِ وَعَلَى آلِهِ

O Allah, send peace and blessings upon the one who is a lover of poor and destitute and upon his family

## Lifter of Sorrow

Abu Huraira رضي الله عنه reported:

I invited my mother, who was a polytheist, to Islam. I invited her one day and she said to me something about Allah's Messenger ﷺ which I hated. I came to Allah's Messenger ﷺ weeping and said: Allah's Messenger ﷺ, I invited my mother to Islam but she did not accept (my invitation). I invited her today but she said to me something which I did not like. (Kindly) supplicate Allah ﷻ that He may set the mother of Abu Huraira رضي الله عنه right. Thereupon Allah's Messenger ﷺ said: O Allah, set the mother of Abu Huraira on the right path. I came out quite pleased with the supplication of Allah's Apostle ﷺ and when I came near the door it was closed from within. My mother heard the noise of my footsteps and she said: Abu Huraira رضي الله عنه, just wait. And I heard the noise of falling of water. She took a bath and put on the shirt and quickly covered her head with a headdress and opened the door and then said: Abu Huraira رضي الله عنه, I bear witness to the fact that there is no god but Allah and Muhammad is His bondsman and His Messenger. He (Abu Huraira رضي الله عنه) said: I went back to Allah's Messenger ﷺ and (this time) I was shedding the tears of joy. I said: Allah's Messenger ﷺ, be happy, for Allah has responded to your supplication and He has set on the right path the mother of Abu Huraira رضي الله عنه. He (the Holy Prophet ﷺ) praised Allah ﷻ, and extolled Him and uttered good words.

• Imam Muslim : *Sahih Muslim*

اَللّٰهُمَّ صَلِّ عَلٰى كَاشِفِ الْغُمَّةِ

O Allah, bless the lifter of sorrow

### Children and Elders

Anas bin Malik رضي الله عنه narrates that RasoolAllah ﷺ said,  
"Be kind to your children, and perfect their manners."

· Imam Ibn Majah : *Sunan Ibn Majah*

Narrated Abdullah ibn Amr ibn al-'As رضي الله عنه : The Prophet ﷺ said: Those who do not show mercy to our young ones and do not realize the right of our elders are not from us

· Imam Abu Dawood: *Sunan Abu Dawood*

RasoolAllah ﷺ kissed Sayyidina Hasan bin Ali رضي الله عنه while al-Aqra ibn Habis at-Tamimi was sitting with him. Al-Aqra observed, 'I have ten children and have never kissed any one of them.' RasoolAllah ﷺ looked at him and said, 'Whoever does not show mercy will be shown no mercy.'

• Imam al-Bukhari : *al-Adab al-Mufrad*

اللَّهُمَّ صَلِّ عَلَى مَنْ بِالصَّلَاةِ عَلَيْهِ يُرَحَّمُ الْكِبَارُ وَالصِّغَارُ

O Allah, bless the One, the request for blessings upon whom grants mercy to  
young and old

## Mercy towards Animals

### Birds

Narrated by Sayyidina Abdullah ibn Masood رضي الله عنه :

We were with RasoolAllah ﷺ during a journey when we passed alongside a tree on which there were two little sparrows. We took both of them.

A sparrow came in front of RasoolAllah ﷺ and started complaining.

RasoolAllah ﷺ asked, “Who has caused grief to this sparrow by taking it's two little ones?”

We said, “We did.”

Then RasoolAllah ﷺ commanded us to return both of them.

· Imam al-Hakim : *Mustadrak ala Sahihayn*

· Imam al-Bayhaqi : *Dala'il al-Nubuwwah*

Abdullah رضي الله عنه reported that the Prophet ﷺ stopped in a place and then someone took a bird's eggs and the bird began to beat its wings around the head of the Messenger of Allah ﷺ. He asked, “Which of you has taken its eggs?” A man said, “Messenger of Allah ﷺ, I have taken its eggs.” The Messenger of Allah ﷺ said, “Return them out off mercy to the bird”.

· Imam al-Bukhari : *al-Adab al-Mufrad*

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ تَوَسَّلَ بِهٖ طَيْرُ الْفَلَاةِ

O Allah, bless the one from whose intercession was sought by the birds of the  
deserts

### Cat

RasoolAllah ﷺ was the kindest of men; he would place a bowl for the cat to drink from [and wait] and would not take it away until it had drunk its fill, out of kindness to the cat.

· Imam Ibn Sayyid an-Nas : *Nur al-Uyun*

اَللّٰهُمَّ صَلِّ عَلٰى لُطْفِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ

O Allah bless the kindness of our master Muhammad and his family



## Camel

Narrated by Sayyidina Abdullah bin Jaafar ؓ :

RasoolAllah ﷺ entered the garden of an Ansaar in which there was a camel.

When it saw RasoolAllah ﷺ, it started crying.

RasoolAllah ﷺ went to it, placed his blessed hand on it's head and it became quiet.

Then he asked, “Who is the Master of this camel and whose camel is this?

“A young man from the Ansaar came forward and said, “Yaa RasoolAllah ﷺ !

It is mine.”

RasoolAllah ﷺ said, “Do you not fear Allah with regards to this tongue-less animal who has made you it's Master? It has complained to me that you keep it hungry and make it work a lot.”

· Imam Abu Dawood: *Sunan Abu Dawood*

· Imam Ahmad bin Hanbal : *al-Musnad*

اللَّهُمَّ صَلِّ عَلَى مَنْ شَكَاَ إِلَيْهِ الْبَعِيرُ

O Allah, bless the one to whom the camel complained

## Deer

Narrated by Sayyidah Umm Salma ؓ

RasoolAllah ﷺ was passing through a desert when he heard the voice 'Yaa RasoolAllah'. Upon following the voice, RasoolAllah ﷺ saw a deer who was tied up.

The deer spoke, “Yaa RasoolAllah ﷺ ! Behind the mountain I have two new-born babies. Please set me free. I will feed them and then come back.”

RasoolAllah ﷺ set her free and the deer returned after some time.

RasoolAllah ﷺ looked towards the bedouin who had caught her and he said, “How may I be of service, Yaa RasoolAllah ﷺ?”

RasoolAllah ﷺ said, “Set the deer free.”

Then bedouin set her free. While walking away, the deer was heard saying, “I bear witness that there is none worthy of worship but Allah and that you are the Messenger of Allah.”

- Imam Tabaraani : *Muajam al-Kabeer*
- Imam al-Haythami : *Majma al-Zawa'id*
- Imam al-Mundhiri : *al-Tarhib wal Tarhib*

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ تَشَفَّعَ اِلَيْهِ الظَّبِّيُّ بِاَفْصَحِ كَلَامٍ

O Allah, bless the one whose intercession the gazelle sought with the most eloquent of words

## Part 4 — Some of His ﷺ Special Qualities and Lofty Stations

## Beloved of Allah

RasoolAllah ﷺ said:

I am the beloved of Allah and this is no boast.

· Imam Tirmidhi : *Jami' at-Tirmidhi*

صَلَّى اللَّهُ عَلَى حَبِيبِ اللَّهِ وَعَلَى آلِهِ

Blessings of Allah be on Beloved of Allah and upon his family

## Distributor of Bounties

Narrated Muawiya رضي الله عنه:

RasoolAllah ﷺ said,

And Allah is the Giver and I am Al-Qasim (i.e. the distributor of bounties)

· Imam al-Bukhari : *Sahih al-Bukhari*

Rabee'a bin Kaab رضي الله عنه narrates that he used to serve the Prophet ﷺ one day he ordered me 'Ask!' I replied 'That I have the honor of serving you in Paradise.' He asked 'Anything else other than this?' I replied 'That is enough for me.' He

replied 'Support me with plenty of prostrations.'

· Imam Muslim : *Sahih Muslim*

The Prophet ﷺ gave the order to ask without any restriction, ask whatever you want! This makes clear that Allah ﷻ had given His Prophet the ability to give whatever he wished from His treasures.

· Imam Ali al-Qari : *Mirqat al-Mafatih*

يَا قَابِضُ ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْقَاسِمِ

O Constrictor! Shower Peace and Blessings upon the Prophet, Distributor of  
Your Bounty.

## The Chosen One

It is in *Musnad Ahmad*, *Bazzar*, and *Tabraani's Muajam al-Kabeer* from Abdullah ibn Masood رضي الله عنه that Allah سبحانه chose the Prophet ﷺ for Himself:

'Verily Allah looked at the hearts of the servants and found Muhammad ﷺ with the best heart and chose him for His self.'

- Imam Ahmad al-Bazzar : *Musnad al-Bazzar*
- Imam Ahmad bin Hanbal : *Musnad Ahmad*
- Imam Tabaraani : *Muajam al-Kabeer*

اللَّهُمَّ صَلِّ عَلَى الْمُصْطَفَى الْقَائِمِ

O Allah, bless the chosen upright one

## Basheer Nazeer

Allah ﷻ says in Qur'an:

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

And, (O Esteemed Prophet,) We have not sent you but as a Bearer of the glad tidings and as a Warner to the entire mankind, but most people do not know.

- Qur'an Sharif, *Saba* (34:28)
- English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ عَلَى الْبَشِيْرِ النَّذِيْرِ

O Allah, bless the Bearer of glad tidings, the Warner

## Blessings Upon Him ﷺ

Allah ﷻ says in Qur'an:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Undoubtedly Allah and His angels send blessings on the Prophet. O Believers, send blessings upon him and salute him fairly well in abundance.

· Qur'an Sharif, *al-Ahzab* (33:56)

This verse is clear praise of the Holy Beloved ﷺ, wherein Muslims are commanded to send Salawaat (Durood sharif) on Him ﷺ. The Holy Quran commands many things. It commands Salaah, Fasting, Hajj, Imaan, etc, but never does it say, "Allah and His angels complete this actions, so, O believers, you to complete it." This unique proclamation has only been made with regards to Salawaat (Durood sharif).

· Mufti Ahmad Yaar Khan Naeemi : *Shan-e-Habib-ur-Rahman*

صَلَّى اللَّهُ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

Allah's blessings be upon our lord and master Muhammad and his family and  
Companions and grant them peace.



## Ummi

Allah ﷻ says in Qur'an:

فَامِنُوا بِاللّٰهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ

So believe in Allah and His Messenger, the Unlettered Prophet

- Qur'an Sharif, *al-Araf* (7: 158)

Allah ﷻ says in Qur'an:

سَنُقَرِّئُكَ فَلَا تَنْسَىٰ

(O Esteemed Beloved!) We shall teach your (in a way) that nothing shall you (ever) forget.

- Qur'an Sharif, *al-A'ala* (87:6)
- English translation : *Irfan-ul-Quran*

By granting the attribute of “Ummi” to the Holy Prophet ﷺ , Allah ﷻ is revealing that it is great miracle that in spite of not learning from anybody from among the creation, He ﷺ is perfect in all kinds of knowledge.

- Imam Mahmud al-Alusi : *Tafsir Ruh al-Ma'ani*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِهٖ وَسَلِّمْ

O Allah bless our master Muhammad, the unlettered Prophet, and his family  
and grant them peace.

## Knowledge

RasoolAllah ﷺ said:

The most god-fearing of you, and the most knowledgeable of you concerning Allah is me.

- Imam Muslim : *Sahih Muslim*
- Imam Bukhari : *Sahih al-Bukhari*

Hafiz Abu Bakr bin Aidh رحمه الله narrated on the authority of Sayyidina Ibn Abbas رحمه الله, who said: 'When Prophet ﷺ was born, Ridwan, custodian of Paradise, said in his ear: "Rejoice, O Muhammad ﷺ, for no prophet has any knowledge except that it has been given to you, and so you are the most knowledgeable of them, and the most bold-hearted.'

- Imam Ahmad al-Qastallani : *Mawahib al-Ladunniya*

اَللّٰهُمَّ صَلِّ عَلٰى عَلِمِ سَيِّدِنَا مُحَمَّدٍ وَّ اٰلِهٖ

O Allah bless the knowledge of our master Muhammad and his family

RasoolAllah ﷺ said,

I am the city of knowledge..

· Imam al-Hakim : *Mustadrak ala Sahihayn*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مَدِينَةِ الْعِلْمِ الْكُبْرَى وَعَلَى آلِهِ وَسَلِّمْ

O Allah exalt our master Muhammad, the great city of knowledge and upon  
his family and grant them peace

## Wisdom

Allah ﷻ says in Qur'an:

وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ

And Allah has revealed to you the Book and wisdom

· Qur'an Sharif, *an-Nisa* (4:113)

The Prophet ﷺ Sunnah was called '*wisdom*' because wisdom is comprised of sound speed and upright action, placed in their appropriate places. There is no doubt that his speed, actions, states, and tacit approvals were all the very essence of wisdom.

· Imam Abdallah Sirajuddin : *Our Master Muhammad* ﷺ

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ نَبِيِّ الْحُكْمِ وَالْحِكْمَةِ

O Allah, bless and grant peace and blessings on our master Muhammad, the  
Prophet of judgement and wisdom

## Leader of Messengers

RasoolAllah ﷺ said:

I am the leader of the Messengers and this is no boast.

· Imam al-Tabarani : *Mu'jam al-Awsat*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ زَعِيمِ الْأَنْبِيَاءِ

O Allah send peace and blessings upon our master Muhammad, the leader of

Prophets

اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ وَرَحْمَتَكَ عَلَى سَيِّدِ الْمُرْسَلِينَ

O Allah! Bestow Your blessings, barakat and mercy on the Master of the

Messengers

## His ﷺ speech is revelation

Allah ﷻ says in Qur'an:

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۚ إِن هُوَ إِلَّا وَحْيٌ يُوحَىٰ

And he does not speak out of his (own) desire. His speech is nothing but Revelation, which is sent to him.

- Qur'an Sharif, *an-Najm* (53: 3,4)
- English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ سَلِّمْ عَلٰى مَنْ لَّهٗ النُّطْقُ بِالْوَحٰى وَبَارِكْ عَلَيْهِ وَصَلِّ

O Allah, send greetings of peace upon the one whose speech is Revelation and  
send prayers and blessings upon him

## Mawla

Allah ﷻ says in Qur'an:

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ

This (Esteemed) Prophet is nearer to and has a greater claim on the believers than their own souls

- Qur'an Sharif, *al-Ahzab* (33:6)
- English translation : *Irfan-ul-Quran*

Narrated by Sayyidina Abu Hurayrah ؓ :

RasoolAllah ﷺ said, "There is no believer but I am the Master of his life more than him in duniya and aakhirah. If you wish, you may read this verse :  
'The Nabi is closer to the believers than their own selves.' (Quran 33:6)

So, when a Muslim dies and leaves behind wealth, his family will be the heirs of that wealth. But if he leaves behind debts or orphans, let them come to me for I am their Maula (guardian)."

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam al-Darimi : *al-Sunan*
- Imam al-Bayhaqi : *al-Sunan al-Kubra*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ

O Allah, send peace and blessings on our master Muhammad who is nearer to and has a greater claim on the believers

## Clear Light

Allah ﷻ says in Qur'an:

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنزَلْنَا إِلَيْكُمْ نُورًا مُّبِينًا

O people, there has indeed come to you a manifest proof from Allah, and we have sent down to you a manifest light (Noor)

· Qur'an Sharif, *an-Nisa* (4:174)

With regards to ‘... We have sent down to you a manifest light (Noor),’ Noor here either refers to the Holy Quran or the being of the Holy Prophet ﷺ. In other words, RasoolAllah ﷺ is both the proof and the Noor.

· Mufti Ahmad Yaar Khan Naeemi : *Shan-e-Habib-ur-Rahman*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ نُوْرِ اللّٰهِ الْمُبِيْنِ وَعَلٰى اٰلِهٖ وَسَلِّمْ

O Allah bless our master Muhammad, Allah's clear light and bless his family  
and send greetings of peace



## Radiant Dawn

Allah ﷻ says in Qur'an:

وَالْفَجْرِ

By the emerging dawn (that dispels the darkness of night),\*

\* It implies the daily dawn or Morning Prayer, or particularly the first daybreak of the month of Dhu al-Hijja or the first dawn of Muharram or the 'Id al-Adha morning. It also connotes the Holy Prophet Muhammad ﷺ whose Prophethood brought the dawn of faith and ended the darkness of tyranny and ignorance.

- Qur'an Sharif, *al-Fajr* (89:1)
- English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ عَلَي الْفَجْرِ السَّاطِعِ

O Allah, bless the radiant dawn

## Treasure of Secrets

“RasoolAllah ﷺ is the treasure of the secrets and by whom the orders of the world take place. There is no order except that it goes to him and no bounty is distributed except through his command

• Imam Ahmad al-Qastallani : *Mawahib al-Ladunniya*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى مَخْزَنِ اَسْرَارِكَ سَيِّدِنَا مُحَمَّدٍ

O Allah, send blessings and peace upon treasure of secrets our master

Muhammad

## Abdaal

Anas رضي الله عنه said that the Prophet ﷺ said: “The earth will never lack forty men similar to the Friend of the Merciful (Prophet Ibrahim عليه السلام), and through them people receive rain and are given help. None of them dies except Allah ﷻ substitutes another in his place.”

· Imam al-Tabarani : *Mu`jam al-Awsat*

“The earth will never lack forty men similar to Ibrahim عليه السلام the Friend of the Merciful, and through whom you are helped, receive your sustenance, and receive rain.”

· Imam Ibn Hibban : *al-Tarikh*

The Prophet ﷺ said: “The Substitutes in this Community are thirty like Ibrahim عليه السلام the Friend of the Merciful. Every time one of them dies, Allah ﷻ substitutes another one in his place.”

· Imam Ahmad bin Hanbal : *al-Musnad*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مَنْ هُوَ سَيِّدُ الْأَبْدَالِ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

O Allah, send salutations and peace and blessings upon the one who is the leader of all Abdal and upon his family

## Part 5 — Love for Him ﷺ

## Faith

Narrated By Anas رضي الله عنه : The Prophet ﷺ said "None of you will have faith till he loves me more than his father, his children and all mankind."

· Imam al-Bukhari : *Sahih al-Bukhari*

Narrated Abdullah bin Hisham رضي الله عنه :

We were with the Prophet ﷺ and he was holding the hand of Umar bin Khattab رضي الله عنه. Umar رضي الله عنه said to Him, "O Allah's Messenger ﷺ! You are dearer to me than everything except my own self." The Prophet ﷺ said, "No, by Him in Whose Hand my soul is, (you will not have complete faith) till I am dearer to you than your own self." Then Umar رضي الله عنه said to him, "However, now, by Allah, you are dearer to me than my own self." The Prophet ﷺ said, "Now, O Umar, (now you are a believer)."

· Imam al-Bukhari : *Sahih al-Bukhari*

اللَّهُمَّ حَبِّبْ نَبِيَّكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِيَّ

O Allah, instill in me the love of your Prophet Muhammad, may Allah send blessings and peace upon him

## Most Beloved

On the day of conquest of Makkah, RasoolAllah ﷺ was performing Tawaaf of the Kaaba. A person named Fudhala came there with the intention to kill RasoolAllah ﷺ.

When he came near RasoolAllah ﷺ, he asked him, “Are you Fudhala?”

He said, “Yes.”

RasoolAllah ﷺ asked, “What were you thinking in your heart?”

He said, “Nothing ! I am just remembering Allah.”

RasoolAllah ﷺ laughed and said, “Astaghfirullah.”

After that RasoolAllah ﷺ placed His blessed hand on his chest.

Then Hazrat Fudhala said, “You hadn't even raised your hand from my chest and you became the most beloved among all the creation to me.”

· Imam Salihi : *Subul al-Hudaa*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْحَبِيْبِ الْمَحْبُوْبِ وَعَلَى اٰلِهِ وَصَحْبِهِ وَسَلِّمْ

O Allah, send blessings on our master Muhammad, the intensely beloved and upon his family and companions and grant them peace

## Palm-Tree

Narrated by Sayyidina Anas bin Maalik رضي الله عنه :

RasoolAllah ﷺ used to lean against the trunk of a date-palm tree while giving sermon. When the Sahaaba made the mimbar and RasoolAllah ﷺ stepped on it, the tree-trunk began to cry just like a she-camel cries for it's child (due to the sadness of separation from RasoolAllah ﷺ). So RasoolAllah ﷺ stepped down from the mimbar and placed his blessed hand on it. The tree-trunk then stopped crying.

· Imam Tirmidhi : *Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ عَلَى مَنْ بَكَى إِلَيْهِ الْجَذْعُ وَحَنَّ لِفِرَاقِهِ

O Allah, bless the one whom the palm trunk wept for and was sighed at  
being parted from him

## Fidaka

Narrated Anas bin Malik رضي الله عنه:

"The Messenger of Allah ﷺ passed by, so my mother, Umm Sulaim رضي الله عنها, heard his voice and said: 'May my father and mother be ransomed for you, O Messenger of Allah. This is Unais.' So the Messenger of Allah ﷺ supplicated for me with three supplications, and I have seen two of them in the world, and I hope for the third in the Hereafter."

· Imam Tirmidhi : *Jami' at-Tirmidhi*

Imam an-Nawawi رحمته الله in his Explanation of the Sahih Muslim explains, "The saying of بِأَبِي وَأُمِّي is not included as an oath, rather, it is a sentence that the Arabs used to utter their depth of love to a person and the greatness of his position."

· Imam Yahya an-Nawawi : *al-Minhaj Bi Sharh Sahih Muslim*

"Bi-Abi wa Ummi is the abbreviation of the famously used phrase -  
"Fadaytuka Bi-Abi wa Ummi - ...فَدَيْتُكَ بِأَبِي وَأُمِّي"

· Ibn Manzur : *Lisan al-Arab*

بِأَبِي أَنْتَ وَأُمِّي صَلَّى اللَّهُ عَلَيْكَ يَا نَبِيَّ الْأُمِّيِّ

May my father and mother be ransomed for you, blessings of Allah be upon  
you O Unlettered Prophet



Sayyidina Ali ibn Abi Talib عليه السلام was asked, "How was your love for the Messenger of Allah ﷺ?" He replied, "By Allah, we loved him more than our wealth, our sons, our fathers and our mothers, and more than cold water in a time of great thirst."

· Qadi Iyaz : *ash-Shifa*

مَا لِي فِدَاكَ أَيُّهَا النَّبِيُّ الْأُمِّيُّ صَلَّى اللَّهُ عَلَيْكَ

May my wealth be ransomed for you, O Unlettered Prophet, Allah's blessings  
be upon you

إِبْنِي فِدَاكَ أَيُّهَا النَّبِيُّ الْأُمِّيُّ صَلَّى اللَّهُ عَلَيْكَ

May my son be ransomed for you, O Unlettered Prophet, Allah's blessings be  
upon you

أَبِي فِدَاكَ أَيُّهَا النَّبِيُّ الْأُمِّيُّ صَلَّى اللَّهُ عَلَيْكَ

May my father be ransomed for you, O Unlettered Prophet, Allah's blessings  
be upon you

أُمِّي فِدَاكَ أَيُّهَا النَّبِيُّ الْأُمِّيُّ صَلَّى اللَّهُ عَلَيْكَ

May my mother be ransomed for you, O Unlettered Prophet, Allah's blessings  
be upon you

Sayyidina RasoolAllah ﷺ said:

“No wealth has benefited me much like the wealth of Abu Bakr ؓ.” Hearing this Sayyidina Abu Bakr Siddiq ؓ cried and said: “No one owns my life or my wealth except you O Messenger of Allah! ﷺ”

· Imam Ahmad bin Hanbal : *al-Musnad*

عُمْرِي فِدَاكَ أَيُّهَا النَّبِيُّ الْأُمِّيُّ صَلَّى اللَّهُ عَلَيْكَ

May my life be ransomed for you, O Unlettered Prophet, Allah's blessings be  
upon you

مَالِي فِدَاكَ أَيُّهَا النَّبِيُّ الْأُمِّيُّ صَلَّى اللَّهُ عَلَيْكَ

May my wealth be ransomed for you, O Unlettered Prophet, Allah's blessings  
be upon you

## Coolness of Eyes

It is narrated by Imam Daylami رحمہ اللہ in his *Musnad al-Firdous*:

Whenever Sayyidina AbuBakr Siddique رضی اللہ عنہ heard the mu'azzin say, "I bear witness that Muhammad is the Messenger of Allah", he would repeat this phrase and would kiss the tip of the index fingers (or thumbs) and wipe his eyes. The Prophet ﷺ said, "Whosoever does what my friend (Sayyidina Abu Bakr رضی اللہ عنہ) did, my intercession will be upon him."

· Imam al-Daylami : *Musnad al-Firdous*

A similar narration is reported by Imam Ismail Haqqi رحمہ اللہ in his *Tafsir Ruh al-Bayan*. In that narration, Sayyidina Abu Bakr Siddique رضی اللہ عنہ is asked by the Beloved Messenger ﷺ why he kissed his thumbs in such a manner. He replied, "Qurratu ayni bika, Ya RasulAllah!" ﷺ or "You are the coolness of my eyes, O Messenger of Allah!" ﷺ

· Allama Ismail Haqqi : *Tafsir Ruh al-Bayan*

Regarding this incident as reported above by Imam Daylami رحمہ اللہ, Mulla Ali Qari رحمہ اللہ states, "If it can only be established as a saying of the Siddique (Sayyidina Abu Bakr رضی اللہ عنہ), it would be enough as a basis for practice, because of the Prophet's ﷺ saying:

‘You must follow my Sunnah and the Sunnah of my Rightly-Guided Successors.’” [al-Asrar al-Marfua fil-Akhbar al-Mawdua] Another version of this Hadith states, “My Sunnah and the Sunnah of my rightly guided Caliphs is obligatory upon you.” [Abu Dawud; Tirmidhi]

Imam ibn Abidin رحمته الله states that thumb-kissing is desirable (*mustahabb*) when hearing the azaan, together with invoking blessings on the Prophet ﷺ and adding, “Welcome, my beloved and the coolness of my eyes!” then asking for healthy sight and hearing. [Hashiya]

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، قُرَّةِ كُلِّ عَيْنٍ وَعَلَى آلِهِ وَسَلَّمَ

O Allah bless our master Muhammad, the coolness of every eye and bless his family and send greetings of peace

## Part 6 — Hilya Sharif

## He ﷺ is Noor

RasoolAllah ﷺ did not possess a shadow neither in the sunlight nor in the moonlight because he was Noor.”

· Qadi Iyaz : *ash-Shifa*

RasoolAllah ﷺ did not cast a shadow either in the sunlight or moonlight...  
One of the blessed names of RasoolAllah ﷺ is Noor and Noor does not have a shadow.

· Shaykh Abd al-Haqq Muhaddith Dehlawi : *Madarij an-Nabuwwah*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النُّورِ وَآلِهِ

O Allah bless our master Muhammad, the Light and his family

## Blessed body

Narrated by Sayyidina Abu Hurayrah رضي الله عنه :

“RasoolAllah ﷺ was so clean and handsome that his blessed body appeared to be covered and molded in silver.”

• Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى جِسْمِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah, bless the body of our master Muhammad and his family

## Blessed Face

Narrated by Sayyidina Haaris bin Umrau ؓ :

I presented myself in the noble presence of RasoolAllah ﷺ at Minah or Arafat and a lot of people had come to meet RasoolAllah ﷺ. I would see that when the villagers would come and look at his noble face, they would exclaim, “This is a very blessed face.”

- Imam Abu Dawood: *Sunan Abu Dawood*
- Imam al-Bukhari : *al-Adab al-Mufrad*
- Imam al-Tabarani : *al-Mujam al-Kabir*

اللَّهُمَّ صَلِّ عَلَى وَجْهِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah, bless the face of our master Muhammad and his family

Sayyidina Hasan bin Ali ؓ reported:

His ﷺ blessed face shone like the full moon.

- Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى بَدْرِ الْوَجْهِ سَيِّدِنَا مُحَمَّدٍ

O Allah send peace and blessings upon the blessed face of our master

Muhammad which shone like the full moon



## Noor of his ﷺ face

Narrated by Sayyidah Aayesha ؓ :

“Once during the night, I was sewing something when the needle fell out of my hand. I searched but was not able to find it. Meanwhile RasoolAllah ﷺ entered the room. Due to the Noor emanating from his blessed face, I was able to find my needle.”

- Imam Ibn Asakir : *Tareekh Damishq*
- Imam Ismail Asbahani : *Dala'il an-Nubuwwah*
- Imam Jalal-ud-din Suyuti : *Khasais al-Kubra*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي رَأَتْ عَائِشَةُ الْاِبْرَةَ فِي ظُلْمَةِ اللَّيْلِ الْبَهِيمِ  
بِنُورِ وَجْهِهِ الْكَرِيمِ

O Allah, bless our master Muhammad, with noor emanating from his blessed face Aisha was able to see needle in the darkness of night

## Blessed Head

Sayyidina Hasan bin Ali عليه السلام reported:

His عليه السلام blessed head was moderately large.

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى ضَخِمِ الرَّأْسِ سَيِّدِنَا مُحَمَّدٍ سَيِّدِ الْأَنْبِيَاءِ

O Allah send peace and blessings upon the moderately large head of our master Muhammad, the Leader of Prophets

## Blessed Forehead

Sayyidina Hasan bin Ali عليه السلام reported:

Messenger of Allah عليه السلام had ...a wide forehead.

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى رَحْبِ الْجَبْهَةِ سَيِّدِنَا مُحَمَّدٍ

O Allah send peace and blessings upon the wide forehead of our master Muhammad

## Blessed Eyes

Whenever Sayyidina Ali عليه السلام described the noble features of Messenger of Allah ﷺ, he used to say:

The blessed eyes of Messenger of Allah ﷺ were extremely black.

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

Sayyidina Jaabir bin Samurah رضي الله عنه says:

There were red lines in the whiteness of His ﷺ eyes.

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى عَيْنِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah bless the blessed eyes of our master Muhammad and his family

## Kuhl Eyes

Sayyidina Ibn Abbas رضي الله عنه used to say:

Messenger of Allah ﷺ had a small container for keeping kuhl, from which he applied kuhl in each eye three times every night

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

When the Prophet Muhammad ﷺ would awaken, his blessed hair would be

oiled, and eyes would have kohl applied.

- Ibn Saad : *Tabaqaat al-Kubra*
- Imam Ali al-Qari : *Jam' al-Wasai'il*
- Imam Ibn Kathir : *al-Bidaya wa-n-Nihaya*
- Imam Jalal-ud-din Suyuti : *Khasais al-Kubra*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ الْوَجْهِ الْجَمِيلِ وَالطَّرْفِ الْكَحِيلِ

O Allah, bless our master Muhammad the possessor of the beautiful face,  
kühled eye

## Blessed Sight

Narrated by Sayyidina Ibn Abbas رضي الله عنه :

RasoolAllah ﷺ would see as clearly during the night as he would see during the day.

- Imam al-Bayhaqi : *Dala'il an-Nubuwwah*
- Imam Ahmad al-Qastallani : *Mawahib al-Ladunniya*

RasoolAllah ﷺ said: "Indeed, I see everything you do not see."

- Imam Tirmidhi : *Jami' at-Tirmidhi*

- Imam al-Hakim : *Mustadrak ala Sahihayn*
- Imam Ahmad bin Hanbal : *al-Musnad*

The Prophet ﷺ said,

"I saw Ja'far flying in Paradise among the angels."

- Imam Tirmidhi : *Jami' at-Tirmidhi*

اَللّٰهُمَّ صَلِّ عَلٰى بَصْرِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهِ

O Allah, bless the sight of our master Muhammad and his family

## Blessed Eyebrows

Sayyidina Hasan bin Ali عليه السلام reported:

He عليه السلام had dense and fine hair on his eyebrows.

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى أَزْجِ الْحَوَاجِبِ سَيِّدِنَا مُحَمَّدٍ

O Allah send peace and blessings upon the dense eyebrows of our master

Muhammad

## Blessed Eyelashes

Whenever Sayyidina Ali عليه السلام described the noble features of Messenger of Allah عليه السلام, he used to say:

His عليه السلام eyelashes were long.

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى أَهْدَبِ الْأَشْفَارِ سَيِّدِنَا مُحَمَّدٍ صَاحِبِ الْحِلْمِ وَالْحَيَاءِ

O Allah send peace and blessings upon the long eyelashes of our master

Muhammad, the possessor of forbearance and modesty

## Blessed Cheeks

Sayyidina Hasan bin Ali عليه السلام reported:

His عليه السلام cheeks were full and full of flesh.

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى خَدَّيْ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah bless the blessed cheeks of our master Muhammad and his family

## Blessed Ears

Narrated by Sayyidah Aayesha عليها السلام :

“The two blessed white ears alongside the black hair of RasoolAllah عليه السلام looked like shining stars in the darkness of the night.”

· Imam Ibn Asakir : *Tareekh Damishq*

اللَّهُمَّ صَلِّ عَلَى أُذُنِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah bless the blessed ears of our master Muhammad and his family

## Blessed Mouth

Sayyidina Hasan bin Ali عليه السلام reported:

The mouth of Messenger of Allah ﷺ was moderately wide.

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى ضَلِيْعِ اِفَمِّ سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ صَاحِبِ جَوَامِعِ الْكَلِمِ

O Allah send peace and blessings upon moderately wide mouth of our master

Muhammad, the Unlettered Prophet, whose words were concise and laden

with meaning



## Blessed Beard

Anas bin Malik رضي الله عنه narrates:

I did not count more than fourteen white hairs on the head and beard of RasoolAllah ﷺ

- Imam Ahmad bin Hanbal : *al-Musnad*
- Imam Tirmidhi : *Shamail al-Muhammadiya*

The Prophet ﷺ had a black beard

- Khalid Thabit : *Surat al-Habib* ﷺ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ  
الَّذِي كَانَتْ لِحْيَتُهُ أَسْوَدَ

O Allah, send peace and blessings on our master Muhammad and the family  
of our master Muhammad, whose sacred beard was black

## Blessed Chest

Allah ﷻ says in Qur'an:

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ

Have We not broadened your breast for you (for the light of knowledge, wisdom and spiritual gnosis)?

- Qur'an Sharif, *ash-Sharh* (94:1)
- English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ عَلٰى صَدْرِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهِ

O Allah, bless the (blessed) chest of our master Muhammad and his family

Sayyidina Hasan bin Ali ؑ reported:

His ؑ chest was broad and wide

- Imam Tirmidhi : *Shamail al-Muhammadiyah*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى عَرِيْضِ الصَّدْرِ سَيِّدِنَا مُحَمَّدٍ

O Allah send peace and blessings upon the broad chest of our master

Muhammad

## Blessed Heart

Whenever Sayyidina Ali عليه السلام described the noble features of Messenger of Allah ﷺ, he used to say:

He ﷺ was the most kind-hearted

· Imam Tirmidhi : *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى قَلْبِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah bless the blessed heart of our master Muhammad and his family

## Coolness of His ﷺ Palm

Narrated by Sayyidina Jaabir bin Samurah رضي الله عنه:

I prayed Fajr along with RasoolAllah ﷺ. He then went to his family and I accompanied him. He met some children (on the way) and began to pat the cheeks of each one of them. He patted my cheek as well and I experienced the coolness and fragrance of his blessed hand as if it had been brought out from the scent bag of a perfumer.

• Imam Muslim : *Sahih Muslim*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ الَّذِي كَانَتْ كَفُّهُ مِنْ  
الشَّلَجِ أَبرَدَ

O Allah, send peace and blessings on our master Muhammad and the family  
of our master Muhammad, whose palm felt cooler than ice

## Seal of Prophethood

Jaabir bin Samurah رضي الله عنه reports that:

“I saw the Seal (of Prophethood) between the blessed shoulders of the Messenger of Allah ﷺ; it was a morsel that was slightly raised, reddish in colour and like a pigeon’s egg (in size).”

· Imam Tirmidhi : *Shama'il al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الشَّامَةِ

O Allah, bless the possessor of the mole (Seal of Prophethood)

## Blessed Height

Narrated by Sayyidina Abu Hurayrah رضي الله عنه :

RasoolAllah ﷺ would appear taller than those who walked with him.

· Imam Halabi : *Seerah al-Halabiyah*

· Imam Jalal-ud-din Suyuti : *Khasais al-Kubra*

اللَّهُمَّ صَلِّ عَلَى قَدِّ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah, bless the height of our master Muhammad and his family

## Fragrance

Narrated by Sayyidina Anas bin Maalik رضي الله عنه:

“The blessed body of RasoolAllah ﷺ had such fragrance that I have not smelled any musk, amber or any other thing which matched his fragrance.”

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam Muslim : *Sahih Muslim*

Narrated by Sayyidina Anas bin Maalik رضي الله عنه:

RasoolAllah ﷺ visited us and slept. He sweated and my mother took a container, wiped the sweat and put it in the container.

RasoolAllah ﷺ woke up and asked, “O Umm Sulaym رضي الله عنها ! What are you doing?”

She replied, “Yaa RasoolAllah ﷺ ! This is your blessed sweat. We mix it with our perfumes and it becomes the best of fragrances.”

In some other narrations, she said, “We will apply it to our children for barakah.”

- Imam Muslim : *Sahih Muslim*
- Imam Ahmad bin Hanbal : *al-Musnad*
- Imam al-Nasai : *Sunan an-Nasai*
- Imam al-Bayhaqi : *al-Sunan al-Kubra*

When RasoolAllah ﷺ shook the hand of a person, the fragrance would

remain on the person's hand for the whole day even if he had not applied any perfume.

When he ﷺ placed his blessed hand upon the head of a child, the child was recognizable among others because of the fragrance.

· Qadi Iyaz : *ash-Shifa*

Narrated by Sayyidina Jaabir رضي الله عنه :

When RasoolAllah ﷺ walked down a road, anyone who happened to pass along the same road knew RasoolAllah ﷺ had been there due to his fragrance.”

· Qadi Iyaz : *ash-Shifa*

· Imam al-Bukhari : *Tarikh al-Kabir*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ جِسْمُهُ مُعَطَّرٌ

O Allah, send peace and blessings on our master Muhammad whose blessed  
body is fragrant

## The Crown

Jafar bin Amr b. Huraith رضي الله عنه reported his father saying:

I had seen RasoolAllah ﷺ wearing a black turban.

- Imam Ibn Majah : *Sunan Ibn Majah*
- Imam Tirmidhi : *Shama'il al-Muhammadiyya*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ التَّاجِ

O Allah, bless the possessor of the crown

## Blessed Sandals

From Abdullah bin Abbas رضي الله عنه who reported that the sandals of RasoolAllah ﷺ had two thongs and their straps were double.

- Imam Tirmidhi : *Shama'il al-Muhammadiyya*

Narrated Isaa bin Tahman: Anas bin Malik رضي الله عنه brought out for us, two sandals having two straps. Thabit Al-Banani said, "These were the sandals of the RasoolAllah ﷺ."



· Imam al-Bukhari : *Sahih al-Bukhari*

Anas bin Malik رضي الله عنه narrates that once Prophet ﷺ said to an Ansari boy,  
"Handover my shoe to me "

The boy said, "O Messenger of Allah ﷺ, may my parents be sacrificed on you ! Allow me to put your shoes under your blessed feet .

So Prophet ﷺ : " O Allah ! This slave of your's have pleased you ! You too (always) be pleased with him " .

· Imam al-Tabarani : *Mu'jam al-Saghir*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ النَّعْلَيْنِ

O Allah, bless the possessor of the two sandals

## Part 7 — Some of His Miracles ﷺ

## Possessor of Miracles

The miracles of the Prophet Muhammad ﷺ are said to have reached 1000 whereas others say they reached 3000.

- Imam Jalal-ud-din Suyuti : *Khasais as-Sughra*

اَللّٰهُمَّ صَلِّ عَلٰى صَاحِبِ الْمُعْجَزَاتِ

O Allah, bless the possessor of miracles

## I See You

Narrated by Sayyidina Anas رضي الله عنه :

RasoolAllah ﷺ said, “Do your Rukus and Sujood properly. By Allah ! Without a doubt, I see your Rukus and Sujood from behind my back as well.”

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam Muslim : *Sahih Muslim*

Narrated by Sayyidina Abu Hurayrah رضي الله عنه :

RasoolAllah ﷺ said, “You see me facing the Qibla but by Allah, neither your Rukus nor your Khushu is hidden from me and I see you from behind my back.”

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam Ahmad bin Hanbal : *al-Musnad*

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ كَانَ يَرٰى خَلْفَهُ كَمَا يَرٰى مِنْ اَمَامِهِ

O Allah, bless the one who saw behind him as he saw in front of him

## Help Me

Maymuna bint Harith رضي الله عنها, the blessed wife of Prophet ﷺ narrates: The Prophet ﷺ was doing Wudhu for Tahajjud Salaah at the home of Hazrat Maimuna رضي الله عنها. He suddenly called out three times, "Labbaik, Labbaik, Labbaik!" (Here I am) and "Nusirtu, Nusirtu, Nusirtu!" (I helped you). Maimuna رضي الله عنها further asked him why he had called out those words". He replied: "Raajiz رضي الله عنه (a sahabi from far) was calling me because Quraish wanted to kill him"

• Imam al-Tabarani : *Mu'jam al-Saghir*

What actually happened was that the Quraish wanted to kill Hazrat Umar bin Saalim Raajiz رضي الله عنه as he was on the road leading to Madinatul Munawwarah. He called out: Prophet ﷺ: Help me or else the enemies will kill me!" Sayyiduna Rasoolullah ﷺ responded to his call from home and saved him from death.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ كَشَفِ الْكُرْبِ لِلْمُتَوَسِّلِينَ

O Allah exalt our master Muhammad, the remover of distress for those who seek him as a means

## Glorification of Food

The Prophet's ﷺ meals used to glorify Allah while he ate, and this glorification was heard by the companions of the Prophet ﷺ

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam Tirmidhi : *Jami' at-Tirmidhi*

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ سَبَّحَ فِيْ كَفِّهِ الطَّعَامُ

O Allah, bless the one whose food glorified while in his hand

## Pebbles

Narrated by Sayyidina Anas رضي الله عنه : RasoolAllah ﷺ took some pebbles in his blessed hand and the pebbles started proclaiming Tasbeeh and we heard their Tasbeeh. Then RasoolAllah ﷺ placed the pebbles in the hand of Sayyidina Abu Bakr, Sayyidina Umar and Sayyidina Usman رضي الله عنه in turns and they continued reciting the Tasbeeh.

· Imam Jalal-ud-din Suyuti : *Khasais al-Kubra*

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ سَبَّحَتْ فِيْ كَفِّهِ الْحَصَاةُ

O Allah, bless the one in whose hand the pebbles gave praise

## Fruits

Narrated by Sayyidina Abu Khalda ؓ :

I asked Sayyidina Abu Aaliya ؓ, “Did Sayyidina Anas ؓ listen ahadith from RasoolAllah ﷺ?”

Hazrat Abu Aaliya ؓ replied, “Hazrat Anas ؓ served RasoolAllah ﷺ for ten years and RasoolAllah ﷺ made dua for him due to which the garden of Hazrat Anas ؓ would bear fruits twice a year and there was a plant in his garden which would smell of musk.”

- Imam Tirmidhi : *Jami' at-Tirmidhi*
- Imam Dhaabi : *Siyar Alam an-Nubula*

اَللّٰهُمَّ صَلِّ عَلَى مَنْ طَابَتْ بِبَرَكَتِهِ الثَّمَارِ

O Allah, bless the one by whose baraka the fruits are good



## Water

Narrated by Sayyidina Anas bin Maalik رضي الله عنه:

RasoolAllah ﷺ asked for a bowl of water and a bowl was brought to him which had little water in it. He put his blessed fingers in the bowl.

Sayyidina Anas رضي الله عنه says, “I saw the water which was flowing from His blessed fingers. There were approximately 70-80 people who performed ablution from that water.”

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam Muslim : *Sahih Muslim*

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ تَفَجَّرَ مِنْ بَيْنِ اَصَابِعِهِ الْمَاءُ النَّمِيْرُ

O Allah, bless the one from whose fingertips pure water flowed forth

## Stick to Sword

During the battle of Badr, Sayyidina Ukkasha's ﷺ sword broke and RasoolAllah ﷺ gave him a wooden stick and said, "Strike with it." The stick was transformed into a long, strong, sharp, gleaming sword and he fought with it and after the war was over he kept it. The sword was called Al-Awn (the help). He took the sword with him in each battle and was finally martyred fighting the people of Ridda.

- Ibn Hisham : *Seerah an-Nabawiyah*
- Ibn Saad : *Tabaqaat al-Kubra*
- Imam Ibn Kathir : *al-Bidaya wa-n-Nihaya*
- Imam Ibn Hajar Asqalani : *Fath al-Baari*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الْخَوَارِقِ الْعَادَاتِ

O Allah, bless the possessor of events which break the natural order

## Prostration of trees

A person who looked like a Hakeem from Banu Aamir came to RasoolAllah ﷺ and told him (by way of jest), "O Muhammad ﷺ ! You talk of many (new) things. Do you wish for anything that I can do for you?"

RasoolAllah ﷺ invited him towards Islam and asked, "Do you wish that I show you a maujiza?"

There were many trees near RasoolAllah ﷺ and he pointed towards a branch of date-palm tree and commanded it to come towards him.

The branch detached from the tree and went down in Sajda and rose and again went in Sajda and rose again until it came in front of RasoolAllah ﷺ

Then RasoolAllah ﷺ commanded it to go back.

On seeing this, the person said, "By Allah ! I will never accuse you of lying from now onwards."

- Imam Ibn Hibban : *Sahih Ibn Hibban*
- Imam Abu Ya'la : *Musnad Abu Ya'la*
- Imam Tabaraani : *Muajam al-Kabeer*

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ سَجَدَتْ بَيْنَ يَدَيْهِ الْاَشْجَارُ

O Allah, bless the one before whom the trees prostrated themselves

## Drought

Narrated by Sayyidina Anas bin Maalik رضي الله عنه :

During the time of RasoolAllah ﷺ, there was a severe drought. RasoolAllah ﷺ was delivering Khutba for Jummah when a Bedouin got up and said, “Yaa RasoolAllah! ﷺ Our wealth has been destroyed and the children have died of hunger. Please ask Allah for rain.”

RasoolAllah ﷺ raised his blessed hands for duaa. At that time there were no clouds in the sky.

Sayyidina Anas رضي الله عنه says: At that moment, mountain-like clouds covered the sky and RasoolAllah ﷺ had not even got down from the Mimbar when I saw drops of rain falling off from the beard of RasoolAllah ﷺ.

It rained for the whole week till next Friday.

Then the same Bedouin or some other person got up and said, “Yaa RasoolAllah! ﷺ Houses have fallen and wealth has got destroyed. Please make duaa to Allah for us.”

RasoolAllah ﷺ raised his blessed hands and prayed, “Ya Allah ! Let it rain around us but not on us.”

Then wherever RasoolAllah ﷺ pointed with his blessed hand, the clouds disintegrated.

· Imam al-Bukhari : *Sahih al-Bukhari*

· Imam Muslim : *Sahih Muslim*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ دَافِعِ الْقَحْطِ

O Allah, send peace and blessings upon our master Muhammad, the repeller  
of drought

### Repeller of disease

Abyad bin Hammal ؓ was suffering from small pox and our master (sayyiduna) Muhammad ؓ called for him. When he arrived, the Prophet ؓ passed his pure hand over the face of Abyad ؓ, and as the pure hand of the Prophet ؓ touched the face of Abyad ؓ, his smallpox disappeared.

· Imam Yusuf al-Nabhani : *Hujjat-Allahi ala al-Alamin*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ دَفِعِ الْمَرَضِ

O Allah, send peace and blessings upon our master Muhammad, the repeller  
of disease

## Healer of Sickness

Narrated by Sayyidina Ali عليه السلام :

On one occasion I fell very sick. RasoolAllah ﷺ came to visit me, prodded me with his blessed foot and made dua, “Ya Allah! Grant him cure and health.”

Thereafter, I never suffered from that ailment again.

- Imam al-Nasai : *Sunan al-Kubra*
- Imam Tirmidhi : *Jami' at-Tirmidhi*
- Imam Ahmad bin Hanbal : *al-Musnad*

Sayyidina Abdullah bin Rawaha رضي الله عنه once complained to the Prophet ﷺ about a severe pain of the jaw. The Prophet ﷺ placed his blessed hand on to the part of the cheek where Abdullah رضي الله عنه was feeling pain; and then he performed a supplication (dua). The Prophet s had not yet lifted his hand from the cheek of Abdullah رضي الله عنه that Allah ﷻ had cured his pain.

- Imam Jalal-ud-din Suyuti : *Khasais al-Kubra*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ شَافِي الْعِلَلِ وَعَلٰى اٰلِهٖ وَصَحْبِهٖ وَسَلِّمْ

O Allah send blessings upon our master Muhammad, the healer of sickness  
and upon his family and companions and grant them peace

## The body became perfumed

Umm Aasim, the wife of Utbah bin Farqad رضي الله عنه narrates:

"We three were the wives of Utbah رضي الله عنه and we used best of the perfumes. But the fragrance coming out of the body of Utbah excelled all of us. One day I asked Utbah about the secret of his odour.

He narrated:

"Once I fell sick. The Holy Prophet ﷺ came to me and having got me undressed, took his saliva; rubbed it on his palms and spread it on my belly and back. And from that day on, my body produces such a fragrance that all others are subdued by it."

- Imam al-Bayhaqi : *Dala'il an-Nubuwwah*
- Imam Ibn Abdul Barr : *al-Isti'ab fi Ma'rifat al-Ashaab*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي مَسَحَ بَطْنَ عَقْبَةِ ابْنِ فَرْقَدٍ فَعَادَ رِيحُهُ أَطْيَبَ  
مِنَ الْمِسْكِ وَاجْوَدَ

O Allah, bless our master Muhammad, who rubbed His blessed hand on  
Aqaba ibn Furqads belly after which his body emanates fragrance better than  
musk

## Part 8 — His ﷺ Family and Sahaba



## His ﷺ Pure Wives

Allah ﷻ says in Qur'an:

وَأَزْوَاجُهُ أُمَّهَاتُهُمْ

and his (pure) wives are their mothers

- Qur'an Sharif, *al-Ahzab* (33:6)
- English translation : *Irfan-ul-Quran*

Names of His Blessed Wives:

- \* Sayyidah Khadijah bint Khuwaylid ﷺ
  - \* Sayyidah Aishah bint Abi Bakr as-Siddiq ﷺ
  - \* Sayyidah Hafsa bint Umar ibn al-Khattab ﷺ
  - \* Sayyidah Umm Habiba bint Abi Sufyan ﷺ
  - \* Sayyidah Umm Salama bint Umayyah ﷺ
  - \* Sayyidah Sawdah bint Zum'ah bin Qays ﷺ
  - \* Sayyidah Zaynab bint Jahsh ﷺ
  - \* Sayyidah Maymuna bint al-Harith al-Hilaliyah ﷺ
  - \* Sayyidah Zaynab bint Khuzaimah al-Hilaliyah ﷺ
  - \* Sayyidah Juwayriyah bint al-Harith ﷺ
  - \* Sayyidah Safiyyah bint Hayy ibn Akhtab ﷺ
- Imam Ibrahim al-Bajuri : *Risalat fi ilm al-Tawhid*
  - Shaykh Abd al-Haqq Muhaddith Dehlawi : *Madarij an-Nabuwwah*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَاَزْوَاجِهِ اُمّهَاتِ الْمُؤْمِنِيْنَ.  
وَزُرِّيَّتِهِ وَاَهْلَ بَيْتِهِ. صَلَاةً وَسَلَامًا لَا يُحْصٰى عَدْدُهُمَا. وَلَا يَنْقَطِعُ مَدَدُهُمَا

O Allah, bless our master Muhammad, the Unlettered Prophet and his wives,  
the mothers of the believers, and his offspring and the People of his House  
with a blessing and peace whose quantity is not counted and whose help is  
not cut off.

## Sayyidah A'isha ؓ

It is narrated by way of Abi-Salama from A'isha ؓ, that she said: Once a group of Abyssinians entered and they were playing, so the Prophet ﷺ told me: "O Humaira', do you like to watch them?" I said: Yes.

· Imam al-Nasai : *Sunan an-Nasai*

“O Messenger of Allah ﷺ ! Which of the people is most beloved to you?” He said, “Aa’ishah.” ؓ I said, “And from the men?” He said, “Her father.”

· Imam Tirmidhi : *Jami’ at-Tirmidhi*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى بَعْلِ الْحُمَيْرَاءِ وَعَلٰى اٰلِهٖ

O Allah, send salutations and peace and blessings upon the husband of  
Humaira\* and upon his family

\*Humaira, a nickname of Sayyidah A'isha ؓ, meaning reddish or rosy

## His ﷺ Blessed Sons

\* Sayyidina al-Qasim ﷺ

\* Sayyidina Abdullah ﷺ also known as Tayyib ﷺ and Tahir ﷺ

\* Sayyidina Ibrahim ﷺ

All of his children are from Sayyidah Khadija ﷺ except Ibrahim ﷺ, who is from Sayyidah Mariya ﷺ.

- Shaykh Nur al-Din Itr : *al-Nafahat al-Itriyyah*
- Imam Ibrahim al-Bajuri : *Risalat fi Ilm at-Tawhid*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَبِي الْقَاسِمِ

O Allah, send peace and blessings upon our Master Muhammad, the father of  
Qasim

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَبِي الطَّاهِرِ

O Allah, send peace and blessings upon our Master Muhammad, the father of  
Tahir

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَبِي الطَّيِّبِ

O Allah, send peace and blessings upon our Master Muhammad, the father of  
Tayyib

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَبِي إِبْرَاهِيمَ

O Allah, send peace and blessings upon our Master Muhammad, the father of  
Ibrahim

### His ﷺ Blessed Daughters

\* Sayyidah Zaynab ﷺ

\* Sayyidah Ruqayyah ﷺ

\* Sayyidah Fatima Zahra ﷺ

\* Sayyidah Umm Kulthum ﷺ

- Imam Ibn Sayyid an-Nas : *Nur al-Uyun*
- Shaykh Nur al-Din Itr : *al-Nafahat al-Itriyyah*
- Imam Ibrahim al-Bajuri : *Risalat fi Ilm al Tawheed*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى بَنَاتِهِ سَيِّدَتِنَا السَّيِّدَةِ زَيْنَبَ  
وَسَيِّدَتِنَا السَّيِّدَةِ رُقَيَّةَ وَسَيِّدَتِنَا السَّيِّدَةِ اُمِّ كُلثُوْمٍ وَسَيِّدَتِنَا السَّيِّدَةِ فَاطِمَةَ الزَّاهِرَاءِ  
رَضْوَانُ اللّٰهِ عَلَيْهِمْ اَجْمَعِيْنَ

O Allah, send prayers, peace and blessings upon our master Muhammad and  
upon his daughters Our Lady Sayyidah Zainab and Our Lady Sayyidah  
Ruqayyah and Our Lady Sayyidah Umm Kulthum and Our Lady Sayyidah  
Fatima the Radiant, may Allah be pleased with them all

## Ahle Bayt ﷺ

Allah ﷻ says in Qur'an:

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا

Allah wills only to remove every impurity from you, O people of the House of the Holy Prophet, and make you absolutely pure by cleansing you.

- Qur'an Sharif, *al-Ahzab* (33:33)
- English translation : *Kanz-ul-Imaan*

The Messenger of Allah ﷺ said,

The example of my household among you is like Noah's Ark, whoever boards it will survive and whoever misses it will drown.

- Imam al-Tabarani : *al-Mujam al-Kabir*
- Imam al-Hakim : *Mustadrak ala Sahihayn*

Sayyidina Ibn Abbas ؓ said:

“When the verse, ‘Say I do not ask for any recompense for this except the love of my nearest relatives’ was revealed, I asked, “O Messenger of Allah ﷺ who are your nearest relatives whose love is obligatory for us”?

The Holy Prophet ﷺ replied, “(Imam) Ali ؓ, (Sayyidah) Fatimah ؓ and their Two Sons ؓ.”

- Imam al-Tabarani : *al-Mujam al-Kabir*

The Holy Prophet ﷺ said: My intercession is for those privileged people of the Ummah, who love my Family.

- Imam Ali Muttaqi al-Hindi : *Kanz al-Ummal*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اَهْلِ بَيْتِهِ

O Allah, bless our master Muhammad and the family of our master  
Muhammad and the people of his house.

## Sayyidah Fatima Zahra ﷺ

Miswar bin Makhrama ﷺ narrates that Sayyiduna Muhammad ﷺ said,

"Fatima ﷺ is a part of me, so whoever angers her angers me."

- Imam Muslim : *Sahih Muslim*
- Imam al-Bukhari : *Sahih al-Bukhari*

The Prophet ﷺ said,

"The most beloved of my family to me is (Sayyidah) Fatimah ﷺ."

- Imam Jalal-ud-din Suyuti : *al-Jami al-Saghir*

The Prophet ﷺ said,

"My daughter was named Fatima ﷺ because Allah ﷻ has completely separated her and those who love her from the fire of hell."

- Imam al-Daylami : *Musnad al-Firdous*
- Imam Ali Muttaqi al-Hindi : *Kanz al-Ummal*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَاِلِدِ الزَّهْرَا

O Allah exalt our master Muhammad, the father of Fatima the Radiant



## Sayyidah Zainab ؓ

Once the Holy Prophet ﷺ was taking bath that his daughter Zainab ؓ came across. He sprinkled a little water on her face. As a result of this, her face looked fresh and shining till her old age.

· Imam Ibn Abdul Barr : *al-Isti'ab fi Ma'rifat al-Ashaab*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِى لَمَّا نَضَحَ فِيْ وَجْهِ زَيْنَبَ الْمَاءِ كَانَ يُرَى وَجْهَهَا  
كَالْبَدْرِ فِي الظُّلُمَاءِ

O Allah, bless our master Muhammad, who once sprinkled water on the face of (Bibi) Zainab because of which her face would shine like a full moon even in darkness

## Sahaba Ikraam ﷺ

Narrated by Sayyidina Miswar bin Makhrama ﷺ :

(After Urwa bin Mas'ood carried out a peace-treaty between Muslims and Mushriks, this is how he described the adab of Sahaaba towards RasoolAllah ﷺ) :

Whenever RasoolAllah ﷺ would spit his blessed saliva, it would not fall except in the hands of some Sahaabi and he would spread it on his face and body. Whenever He would order them to do something, they would obey immediately.

When He would perform Wudu, people would fight with each other to obtain the used water from Wudu. When He would talk, the Sahaaba would lower their voices and would not even look at his face out of adab. When Urwa reached back to his people, he said, “O my people ! By Allah, I have been to the Courts of great Kings. I have been to the Courts of the likes of Caesar, Kisra and Najashi. But I have never seen those Kings being respected by their people as I have seen the Companions of Muhammad ﷺ respect him.”

- Imam al-Bukhari : *Sahih al-Bukhari*
- Imam Ahmad bin Hanbal : *al-Musnad*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ، صَاحِبِ الْأَصْحَابِ

O Allah, bless our master Muhammad, who was accompanied by the best companions

## Sayyidina Abu Bakr Siddiq رضي الله عنه

RasoolAllah ﷺ said,

Whoever wishes to see the one who has been freed from the (hell) fire, he should look at Abu Bakr رضي الله عنه

· Imam al-Hakim : *Mustadrak ala Sahihayn*

RasoolAllah ﷺ said,

O Abu Bakr رضي الله عنه, indeed you are the first who will enter Jannah from my Ummah.

· Imam Abu Dawood: *Sunan Abu Dawood*

Narrated 'Amr bin Al-As رضي الله عنه: The Prophet ﷺ deputed me to read the Army of Dhat-as-Salasil. I came to him and said, "Who is the most beloved person to you?" He said, " 'Aisha رضي الله عنها." I asked, "Among the men?" He said, "Her father. (Abu Bakr رضي الله عنه)"


· Imam al-Bukhari : *Sahih al-Bukhari*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى أَبِي بَكْرٍ الصِّدِّيقِ




O Allah, send peace and blessings upon our master Muhammad and upon  
Abu Bakr Siddiq

## Sayyidina Umar Farooq








RasoolAllah  said,

O Allah, honour Islam with Umar (bin Khattab) 

· Imam al-Hakim : *Mustadrak ala Sahihayn*

Sayyidina Uqbah ibn Aamir  reported that RasoolAllah  said: If there were to be a Prophet after me then he would be Umar ibn al-Khattab 

· Imam Ahmad bin Hanbal : *al-Musnad*

Jabir  reported RasoolAllah  as saying: I entered Paradise and saw in it a house or a palace. I said: For whom is it reserved? They (the Angels) said: It is for Umar b. Khattab . (The Holy Prophet  said to 'Umar b. Khattab ): I intended to get into it but I thought of your feelings. Thereupon Umar wept  and said: Apostle of Allah , could I feel any jealousy in your case?

· Imam Muslim : *Sahih Muslim*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى عُمَرَ بْنِ الْخَطَّابِ

O Allah, send peace and blessings upon our master Muhammad and upon

Umar ibn Khattab

## Sayyidina Usman Ghani ؓ

Jabir bin Abdullah ؓ narrates,

We were at the house of Ibn e Hashfa, amongst a group of Muhajiroon. Amongst them were Abu Bakr, Umar, Usman, Ali, Talha, Zubair, Abdur Rahman bin Awf, Sa'd bin Abu Waqqa ؓ. RasoolAllah ﷺ said, each one of you rush towards your coequal

RasoolAllah ﷺ rushed towards Usman ؓ, and hugged him, and said, You are my friend in this world and the next

· Imam al-Hakim : *Mustadrak ala Sahihayn*

A man asked RasoolAllah ﷺ, will lightning strike in heaven. RasoolAllah ﷺ said, yes, I swear by Allah, Usman ؓ will go from one of his places to the other. Heaven will become illuminated for him (via lightning)

· Imam al-Hakim : *Mustadrak ala Sahihayn*

Sayyidina Abdur Rahman ibn Khabbab ؓ narrated: I observed the Prophet ﷺ while he was encouraging (people) for the army ill-equipped (for the battle of Tabuk). Usman ibn Affan ؓ stood up and said, “O Messenger of Allah ﷺ ! On me are a hundred camels loaded with their cloths and saddles in the path of Allah.”. He continued to urge the people forward and Usman

ﷺ got up and said. “O Messenger of Allah, I am bound to provide two hundred camels with their cloths and saddles in Allah’s path.” As the Prophet ﷺ carried on his appeal, Usman ibn Affan ﷺ got up and said, “O Messenger of Allah ﷺ On me are three hundred camels with their cloth and saddles in Allah’s path.” I observed RasoolAllah ﷺ get down from the pulpit, saying the while: (Say) Nothing against Usman ﷺ whatever he does after this

• Imam Tirmidhi : *Jami’ at-Tirmidhi*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى عُوْمَانَ بْنِ عَفَّانَ

O Allah, send peace and blessings upon our master Muhammad and upon  
Usman ibn Affan

**Sayyidina Ali Murtaza** ﷺ

RasoolAllah ﷺ said,

One who has me as his master has Ali ﷺ as his master. O Allah! Befriend the one who befriends him (Ali) and be the enemy of one who is his enemy.

- Imam Ahmad bin Hanbal : *al-Musnad*
- Imam Ibn Abi Shaybah : *Musannaf Ibn Abi Shaybah*
- Imam Ibn Kathir : *al-Bidaya wa-n-Nihaya*

- Imam Ibn Asakir : *Tareekh Damishq*
- Allama Ibn Athir : *Asad-ul-Ghabah*

Sayyidna Hubshi ibn Junadah رضي الله عنه reported that RasoolAllah ﷺ said: Ali رضي الله عنه is from me and I am from Ali رضي الله عنه

- Imam Ibn Majah : *Sunan Ibn Majah*

Sa'd رضي الله عنه reported RasoolAllah ﷺ as saying to Sayyidina Ali رضي الله عنه: Aren't you satisfied with being unto me what Harun عليه السلام was unto Musa عليه السلام?

- Imam al-Bukhari : *Sahih al-Bukhari*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى عَلِيٍّ بْنِ اَبِيْ طَالِبٍ

O Allah, send peace and blessings upon our master Muhammad and upon Ali  
ibn Abi Talib

## Rightly-Guided Caliphs ﷺ

On the authority of Abu Najeeh al-'Irbaad ibn Saariyah ؓ who said:

The Messenger of Allah ﷺ gave us a sermon by which our hearts were filled with fear and tears came to our eyes. So we said, “O Messenger of Allah! It is as though this is a farewell sermon, so counsel us.” He said, “I counsel you to have taqwa (fear) of Allah, and to listen and obey [your leader], even if a slave were to become your ameer. Verily he among you who lives long will see great controversy, so you must keep to my Sunnah and to the Sunnah of the Khulafa ar-Rashideen (the rightly guided caliphs), those who guide to the right way.

- Imam Abu Dawood: *Sunan Abu Dawood*
- Imam Tirmidhi : *Jami' at-Tirmidhi*

Among the Companions of the Prophet ﷺ, the four successive leaders who guided the community after him came to be known as the Rightly-Guided Caliphs. They were pioneers in the formation of an Islamic identity shaped by the characteristic virtues of the Prophet ﷺ. They were in love with the Prophet ﷺ, and so they internalized his qualities of character and his ethics. In this way their hearts became sacred places where divine love could be found. And their acts and words became good examples for all Muslims.

- Osman Nuri Topbas : *Principles from lives of four Rightly-Guided Caliphs*



اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلَى الْخُلَفَاءِ الرَّاشِدِيْنَ

O Allah, send peace and blessings upon our master Muhammad and upon the  
Rightly guided caliphs

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اَبِيْ بَكْرٍ الصِّدِّيْقِ وَعُمَرَ بْنِ الْخَطَّابِ وَ  
عُثْمَانَ بْنِ عَفَّانَ وَعَلِيَّ بْنِ اَبِيْ طَالِبٍ  
رَضِيَ اللهُ عَنْهُمْ

O Allah, send peace and blessings upon our master Muhammad and upon  
Abu Bakr Siddiq and Umar ibn Khattab and Uthman ibn Affan and Ali ibn  
Abi Talib, may Allah be pleased with them all

## Hasnain Karimain ﷺ

RasoolAllah ﷺ said: 'Whoever loves al-Hasan ﷺ and al-Husayn ﷺ, loves me; and whoever hates them, hates me.

• Imam Ibn Majah : *Sunan Ibn Majah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى جَدِّ الْحَسَنِ وَالْحُسَيْنِ وَعَلَى آلِهِ

O Allah, send peace and blessings upon Grandfather of al-Hasan and al-Husain and upon his family

Anas bin Malik ﷺ narrates,

"Imam al-Hasan ﷺ and Imam al-Husayn ﷺ resembled the Prophet ﷺ the most."

• Imam Ibn Hajar Asqalani : *al-Isaba fi Tamyiz al-Sahaba*

The Prophet ﷺ said,

"O Allah!, Indeed, I love them, so love them, and love those who love them."

• Imam Tirmidhi : *Jami' at-Tirmidhi*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ جَدِّ الْحَسَنِ

O Allah, send peace and blessings upon our master Muhammad, the  
grandfather of al-Hasan and al-Husayn

## Ashra e Mubbasshira ﷺ

Abdur-Rahman bin Awf ﷺ has reported that the Messenger of Allah ﷺ said: "Abu Bakr is in Paradise, Umar is in Paradise, Uthman is in Paradise, Ali is in Paradise, Talhah is in Paradise, Zubair is in Paradise, Abdur-Rahman bin Awf is in Paradise, Sa'ad bin Abi Waqqas is in Paradise, Sa'eed is in Paradise, and Abu Ubaidah bin Al-Jarrah is in Paradise." ﷺ

· Imam Tirmidhi : *Jami' at-Tirmidhi*

The ten who were given glad tidings of paradise are the four righteously guided caliphs:

Abu Bakr as Siddiq, Umar ibn Khattab, Uthman ibn Affan, Ali ibn Abi Talib ﷺ and the following six:

Zubair ibn al-Awwam, Sa'ad ibn Abi Waqqas, Abdur Rahmaan ibn Awf,

Talhah ibn Ubadydullah, Sa'eed ibn Zayd and Abu Ubaydah ibn al-Jarrah ﷺ

· Imam Ibn Sayyid an-Nas : *Nur al-Uyun*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى الْعَشْرَةِ الْمُبَشَّرَةِ

O Allah, send peace and blessings upon our master Muhammad and upon the ten who were given glad tidings of paradise

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اَبِى بَكْرٍ الصِّدِّيقِ وَعُمَرَ بْنِ الْخَطَّابِ وَ  
عُثْمَانَ بْنِ عَفَّانَ وَعَلِىِّ بْنِ اَبِى طَالِبٍ  
رَضِىَ اللهُ عَنْهُمْ

O Allah, send peace and blessings upon our master Muhammad and upon  
Abu Bakr Siddiq and Umar ibn Khattab and Uthman ibn Affan and Ali ibn  
Abi Talib, may Allah be pleased with them all

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى طَلْحَةَ وَ الزُّبَيْرِ وَ سَعْدٍ وَ سَعِيدٍ وَ عَبْدِ  
الرَّحْمَنِ بْنِ عَوْفٍ وَ اَبِى عُبَيْدَةَ بْنِ الْجَرَّاحِ رَضِىَ اللهُ عَنْهُمْ

O Allah, send peace and blessings upon our master Muhammad and upon  
Talhah (ibn Ubaydullah) and Zubair (ibn al-Awwam) and Sa'ad (ibn Abi  
Waqqaq) and Sa'eed (ibn Zayd) and Abdur Rahmaan ibn Awf and Abu  
Ubaydah ibn al Jarrah, may Allah be pleased with them all

## Rolled-up His ﷺ Sleeves

Narrated Al-Muttalib: When Uthman ibn Maz'un ﷺ died, he was brought out on his bier and buried. The Prophet ﷺ ordered a man to bring him a stone, but he was unable to carry it. The Apostle of Allah ﷺ got up and going over to it rolled up his sleeves.

The narrator Kathir told that al-Muttalib remarked: The one who told me about the Apostle of Allah ﷺ said: I still seem to see the whiteness of the forearms of the Apostle of Allah ﷺ when he rolled up his sleeves. He then carried it and placed it at his head saying: I am marking my brother's grave with it, and I shall bury beside him those of my family who die.

- Imam al-Bayhaqi : *al-Sunan al-Kubra*
- Imam Abu Dawood: *Sunan Abu Dawood*
- Imam Khatib al-Tabrizi : *Mishkat al-Masabih*
- Imam Ibn Abi Shaybah : *Musannaf Ibn Abi Shaybah*

اللَّهُمَّ صَلِّ عَلَى الْمُشْمِرِ عَنْ سَاعِدِ الْجَدِّ

O Allah, bless the one who rolled up his sleeves (to work)

## Part 9 — Some of His ﷺ Possessions

## Cloak

When Halima as-Sadiyya ﷺ came to RasoolAllah ﷺ, he spread out his cloak for her and took care of what she needed.

· Qadi Iyaz : *ash-Shifa*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ الرِّدَآءِ

O Allah, send peace and blessings upon our master Muhammad, the possessor  
of Cloak



## Camel

RasoolAllah ﷺ had a she-camel named Qaswa, and he rode it on the journey to Madinah, during migration. He did not receive revelation while riding, except on this animal.

· Imam Ibn Sayyid an-Nas : *Nur al-Uyun*

اللَّهُمَّ صَلِّ عَلَى رَاكِبِ النَّجِيبِ

O Allah, bless the rider of the noble camel

## Sword

RasoolAllah ﷺ had nine swords:

Dhu'l Fiqar, which came from the spoils of Badr from the Banu Hajjaj of the Sahm tribe.

Three swords came from the campaign of Banu Qaynuqaa:

Qalay, Battar, Hatf

He also had the following:

Mikhdam, Rasub, (Ma'thur), the sword that he inherited from his father Adb, which was given to him by Sa'ad ibn Ubadah and Qadib; which was the first sword in Islam that was worn in a scabbard by RasoolAllah ﷺ

· Imam Ibn Sayyid an-Nas : *Nur al-Uyun*

صَلَّى اللَّهُ عَلَى صَاحِبِ السَّيْفِ وَعَلَى آلِهِ وَسَلَّمَ

Blessings of Allah be on possessor of the sword and upon his family and  
grant them peace

## Part 10 — Seerat after Wisaal

## Forgiveness for the visitor of the Blessed Shrine

Imam Abdur Rahman bin Ali Jawzi رحمته الله has narrated:

Muhammad bin Harb Hilaali رحمته الله has stated: Once I was present near the blessed shrine of the Beloved RasoolAllah ﷺ when a Bedouin came and pleaded: "O RasoolAllah ﷺ! The truthful book revealed to you by Allah ﻻ ﻳﺨﺎﻟﻒ also contains:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا

And if when they do injustice to their own souls (by committing sins), then O Beloved, they should come to your august court, and then seek forgiveness from Allah, and the Messenger intercedes for them, so they would definitely find Allah The Greatest Acceptor of repentance, The Most Merciful.

- Qur'an Sharif, *an-Nisa* (4:64)
- English translation : *Kanz-ul-Imaan*

O my Beloved RasoolAllah ﷺ! Repenting to Allah ﻻ ﻳﺨﺎﻟﻒ for my sins, I am present in your court. I beg you to intercede for me in the Divine court."

Saying this the Bedouin started weeping and reciting these couplets:

*O the best of the creatures whose blessed body has been laid to rest in this ground!  
The beauty and sanctity of your blessed body has made the ground and the mounds  
fragrant.*

*May my life be sacrificed for this blessed grave in which the Beloved Rasool ﷺ  
rests! It has a great treasure of modesty, generosity, forgiveness and benevolence!*

That Bedouin continued to recite the couplets. He then left, seeking forgiveness for his sins with tearful eyes. Muhammad bin Hard Hilaali رحمته الله stated: When I went to sleep, I was privileged to behold the Blessed RasoolAllah ﷺ in my dream. He said to me:

Meet that Bedouin and give him the good news that Allah ﷻ has forgiven him by virtue of my intercession.

· Imam Ibn al-Jawzi : *Uyun al-Hikayaat*

يَا بَصِيرُ ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبَشِيرِ

O All Seeing! Shower Peace and Blessings upon the Prophet, Giver of glad tidings

يَا سَمِيعُ ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّافِعِ

O All Hearing! Shower Peace and Blessings upon the Prophet, The Intercessor

## Abd al-Qadir Jilani ؒ saw RasoolAllah ﷺ

Shaykh Abu Muhammad Al-Jubbaai ؒ narrates that Shaykh Abd Al Qadir Al-Jilaani ؒ said,

“I once saw the Messenger of Allah ﷺ before the time of midday prayer, and he said, ‘O my dear son, why don’t you speak out (to people)?’ So I replied, ‘O dear father, I am a non-Arab man. How can I speak fluently in the classical Arabic language of Baghdad?’ He then told me, ‘Just open your mouth!’ So I opened it wide, and he placed his spittle into it seven times. Then he told me, ‘You must speak to the people, and summon them to the way of your Lord, with wisdom and good counsel.’ I then performed my Dhuhr prayer and remained seated after it. Many people gathered in my company, but I was at a loss for words.

It was then that I caught sight of Sayyiduna Ali ؒ and he said, ‘Open your mouth!’ So I opened it wide, and he spat into it six times. I asked him, ‘Why do you not complete the full seven spits?’ He replied, ‘Due to respect for the Messenger of Allah ﷺ

· Allama Yahya Bin Muhammad Tazfi : *Qalaa'id al-Jawaahir*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ وَاٰلِهٖ وَسَلِّمْ

O Allah, send blessings upon our master Muhammad and his family and upon

Ghous al-Aalameen\*

## The Prophet ﷺ confers a sanctified robe

Shaykh Abu Muhammad Al-Jubbaai رحمه الله narrates that Shaykh Abd Al Qadir Al-Jilaani رحمه الله said:

“I caught sight of the Messenger of Allah ﷺ in front of the pulpit, up in the air. He said to me, ‘O Abd Al Qadir!’, so I took seven steps through the air, rejoicing the presence of the Messenger of Allah ﷺ. He spat seven times into my mouth, then Sayyidina Ali رحمه الله appeared to me after him, and spat into my mouth three times. When I asked Ali رحمه الله ‘Why did you not spit as many times as the Prophet ﷺ?’ He explained, ‘As a matter of good manners in his company.’ Then the Messenger of Allah ﷺ conferred upon me a robe of honour, so I said, ‘What is this, O Messenger of Allah ﷺ?’ He told me, ‘This is the robe of honour marking your sainthood (*Wilaayah*), and indicating specifically the status of Cardinality (*Qutbiyyah*) in relation to the saints’. My true role was disclosed to me, so I made it my objective to speak out to the people.”

• Allama Yahya Bin Muhammad Tazfi : *Qalaa'id al-Jawaahir*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَعَلَى غَوْثِ الْأَوْلِيَاءِ













O Allah, send peace upon our master Muhammad and his family and upon

Ghous al-Auliya\*

























\**Ghous al-Aalameen and Ghous al-Auliya* are the titles of Hazrat Sayyidina Shaykh Abd al-Qadir al Jilaani رحمه الله

## Bibliography

*In no Particular Order*

- Imam Abdur Razzaq  : *Musannaf Abdur Razzaq*
- Imam Ibn Hajar al-Haytami  : *Fatawa Hadithiyyah*
- Imam Ahmad al-Qastallani  : *Mawahib al-Ladunniya*
- Shaykh Abd al-Haqq Muhaddith Dehlawi  : *Madarij an-Nabuwwah*
- Shaykh Mohiuddin ibn Arabi  : *Shajarat al-Kawn*
- Imam al-Hakim  : *Mustadrak ala Sahihayn*
- Imam al-Bukhari  : *Sahih al-Bukhari*
- Imam Ahmad bin Hanbal  : *al-Musnad Ahmad bin Hanbal*
- Imam al-Darimi  : *al-Sunan al-Darimi*
- Qadi Iyaz  : *ash-Shifa bi Tarif Huquq al-Mustafa* 
- Imam Jalal-ud-din Suyuti  : *Khasais al-Kubra*
- Imam Jalal-ud-din Suyuti  : *Khasais as-Sughra*
- Imam al-Bayhaqi  : *Dala'il an-Nubuwwah*
- Imam Ibn Kathir  : *al-Bidaya wa-n-Nihaya*
- Imam Ibn Kathir  : *Tafsir al-Quran al-Azim*
- Imam al-Munawi  : *Fayd al-Qadir*
- Imam al-Qurtubi  : *Tafsir al-Qurtubi*
- Imam Muslim  : *Sahih Muslim*
- Imam Tirmidhi  : *Jami' at-Tirmidhi*
- Imam Ibn Sayyid an-Nas  : *Nur al-Uyun*



- Imam Ibn Hibban  : *Sahih Ibn Hibban*
- Imam Abu Ya'la  : *Musnad Abu Ya'la*
- Imam Tabaraani  : *Muajam al-Kabeer*
- Imam Abu Dawood  : *Sunan Abu Dawood*
- Imam Ahmad al-Bazzar  : *Musnad al-Bazzar*
- Imam Ibn Hibban  : *Kitab al Thiqat*
- Imam al-Daraqutni  : *Sunan al-Daraqutni*
- Imam Yahya an-Nawawi  : *al-Idah fil Manasik*
- Imam Ibn Majah  : *Sunan Ibn Majah*
- Imam al-Haythami  : *Majma al-Zawa'id*
- Imam al-Mundhiri  : *al-Targhib wal Tarhib*
- Imam al-Tabarani  : *Mu'jam al-Saghir*
- Imam al-Tabarani  : *Mu'jam al-Awsat*
- Imam al-Tabarani  : *al-Mujam al-Kabir*
- Imam al-Bayhaqi  : *al-Sunan al-Kubra*
- Imam al-Bayhaqi  : *Shu'ab al-Iman*
- Imam al-Bukhari  : *al-Adab al-Mufrad*
- Imam Ibn Hibban  : *al-Tarikh*
- Imam Ibn Asakir  : *Tareekh Damishq*
- Imam Ismail Asbahani  : *Dala'il an-Nubuwwah*
- Imam Tirmidhi  : *Shamail al-Muhammadiyah* 
- Imam Halabi  : *Seerah al-Halabiyah*
- Khalid Thabit : *Surat al-Habib* 
- Imam Dhaabi  : *Siyar Alam an-Nubula*

- Ibn Hisham رضى الله عنه : *Seerah an-Nabawiyah*
- Ibn Saad رضى الله عنه : *Tabaqaat al-Kubra*
- Imam Ibn Hajar Asqalani رضى الله عنه : *Fath al-Baari*
- Imam al-Nasai رضى الله عنه : *Sunan an-Nasai*
- Imam al-Nasai رضى الله عنه : *Sunan al-Kubra*
- Imam Ibrahim al-Bajuri رضى الله عنه : *Risalat fi Ilm at-Tawhid*
- Imam al-Daylami رضى الله عنه : *Musnad al-Firdous*
- Imam Ali Muttaqi al-Hindi رضى الله عنه : *Kanz al-Ummal*
- Imam Ibn Hajar Asqalani رضى الله عنه : *al-Isaba fi Tamyiz al-Sahaba*
- Imam Ibn Abdul Barr رضى الله عنه : *al-Isti'ab fi Ma'rifat al-Ashaab*
- Imam Salihi رضى الله عنه : *Subul al-Hudaa wal Rashad*
- Allama Yahya Bin Muhammad Tazfi رضى الله عنه : *Qalaa'id al-Jawaahir*
- Shaykh Nur al-Din Itr : *al-Nafahat al-Itriyyah*
- Imam Ahmad Rida Khan رضى الله عنه : *Kanz-ul-Imaan* (Mufti Abdun-Nabi Hamidi)
- Imam Khatib al-Tabrizi رضى الله عنه : *Mishkat al-Masabih*
- Imam Ibn Abi Shaybah رضى الله عنه : *Musannaf Ibn Abi Shaybah*
- Dr. Tahir ul Qadri : *Irfan-ul-Quran*
- Mufti Ahmad Yaar Khan Naeemi رضى الله عنه : *Shan-e-Habib-ur-Rahman*
- Imam Abu Nu'aym al-Isfahani رضى الله عنه : *Hilyat al-Awliya*
- Imam Yusuf al-Nabhani رضى الله عنه : *Hujjat-Allahi ala al-Alamin*
- Allama Ismail Haqqi رضى الله عنه : *Tafsir Ruh al-Bayan*
- Imam Fakhr-ud-din Razi رضى الله عنه : *Tafsir al-Kabir*
- Imam Mahmud al-Alusi رضى الله عنه : *Tafsir Ruh al-Ma'ani*
- Allama Ibn Athir رضى الله عنه : *Asad-ul-Ghabah*

- Imam Ali al-Qari رضى الله عنه : *Jam' al-Wasai'il*
- Imam al-Bukhari رضى الله عنه : *Tarikh al-Kabir*
- Imam al-Zurqani رضى الله عنه : *Sharh al-Muwahib*
- Imam Ali al-Qari رضى الله عنه : *Mirqat al-Mafatih*
- Imam Ibn al-Jawzi رضى الله عنه : *Uyun al-Hikayaat*
- Imam Yahya an-Nawawi رضى الله عنه : *al-Minhaj Bi Sharh Sahih Muslim*

## Thanks

Special thanks to:

Jawad Ahmed Khan Qadri

Mudasir Ahmed Khan Qadri

Syed Mohiuddin Qadri (*Mukkarram*)

Zafar Furkhan Qadri

[www.iklilsharif.com](http://www.iklilsharif.com)

صلى الله على طه  
خير الخلق وأحلاها  
خير الخلق هو الهادي  
نور الكون به بادي

مصطفى جان رحمت په لا كهوڼ سلام  
شمع بزم هدايت په لا كهوڼ سلام